J.C. 8.12.60

P/12/9

FRIDAY, DEC. 2nd, 1960
13 KISLEV, 5721
Candle Lighting in Toronto
Friday: 4.27

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

No Jewish Issue In Elections
(Editorial - Page 2)

Price - 10c AUTHORIZED AS SECOND POST OFFICE DEPT.

THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

TORONTO, ONT., FRIDAY, DECEMBER 2, 1960

LIBRARY DEPT OF CITIZENSHIP ROOM 200 CITIZENSHIP IMMIGRAT BLDG OTTAWA ONT JAN 1

PARIS W[illegible]S AGAINST NEW ANTI-SEMITIC WORLD DRIVE

Canadian Jewish News 2-12-60

Jewish Congress Meeting On Nazis In Toronto, December 18

"Town Hall" To Report To Community

Reviving a practice that was prevalent a few years ago, the Canadian Jewish Congress has called a community-wide public meeting to report to the Jewish public on the current program and activity of the Canadian Jewish Congress. The meeting is called for Sunday, December 18th, at 8.30 p.m. at the Shaarei Telfillah Synagogue at 3600 Bathurst Street, Toronto.

Among the matters engrossing Congress attention that will be discussed are: the current revelations about Neo-Nazi activities, what has happened in Canada regarding the new humane slaughter law; the Congress program of centralized Kashruth administration, Congress liaison with international Jewish agencies with regard to restitution claims and other common matters; the struggle against religious education in the public schools and progress made in that direction, etc. etc.

Speakers will include Messrs. Saul Hayes, executive vice-president of Canadian Jewish Congress, Sydney Harris and Meyer W. Gasner, Dr. S. B. Hurwich and others to be announced later. Reports will be given in both English and Yiddish.

In view of the intense public interest in these questions a large attendance at this meeting is anticipated.

Levene Heads The 1960 Kitchener U.J. Appeal

KITCHENER, ONT., (CJN.)— Martin M. Levene, chaired a meeting of top donors in Kitchener, Ont., which marked the beginning of their 1960 campaign.

The dinner meeting, which was held in the Walper Hotel was addressed by Mr. Sol. D. Granek of St. Catharines, Chairman of the National Executive Board of the Zionist Organization of Canada, raised 75% of the total campaign goal of $22,000.

Mr. Granek was introduced by Mr. Al. Rosenberg and a vote of thanks was extended to him by Mr. Joseph Lieberman Q.C., for a remarkable address depicting the grave financial assistance needed by the State of Israel and local Canadian organizations.

COMMUNITY DINNER

Mr. Mort Revzen, president of the United Jewish Welfare Fund of St. Catharines, presided at the inaugural dinner held at the Leonard Hotel

About 25 leading members of the community attended, and among them were: Ben Newman, co-chairman of the Regional Joint Fund Raising Committee of the Zionist Organization of Canada and the Canadian Jewish Congress; Murray Fish, Financial Secretary of the U.J.W.F., St. Catharines; Sidney Hoffman, treasurer of the U.J.W.F. St. Catharines; Mrs. Jack Silverstein, chairman of the Lord Melchett B'nai B'rith Chapter; Harold Shapiro, chairman of the Lord Melchett B'nai B'rith Lodge of the community.

Mr. Harry Steiner, chairman of the Educational and Culfural committee, Central Region, Canadian Jewish Congress, was the guest speaker and Dan Monson, vice-president of the United Jewish Welfare Fund of the community, proposed the vote of thanks.

CHAIRMAN HONOURED

CHATHAM, ONT., (CJN.) — Mr. George Sherman, for the past nine years campaign chairman in Chatham, Ontario, was recently honoured on behalf of the United Israel Appeal and the United Jewish Relief Agencies.

Dr. George J. Liban, on behalf of the Joint Fund Raising Committee of the Zionist Organization of Canada and the Canadian Jewish Congress, presented Mr. Sherman with a plaque for distinguished service on behalf of both causes in the Jewish community of Chatham.

Dr. Goldmann To Relinquish Chairmanship

Tel Aviv, (JCNS) — Dr. Nahum Goldmann will definitely relinquish his post as Chairman of the Jewish Agency and will remain only President of the World Zionist Organisation if he is elected for a new term by the forthcoming Zionist Congress.

London - Jerusalem 4½ Hours

London, (JCNS) — Israel's national airline, El Al, are to introduce 600-miles-an-hour Boeing 707's into their service from London to New York and from London to Tel Aviv from January 1, 1961.

The flight from London to Israel will be cut to the astonishingly short time of 4½ hours. Air France are also to put Boeings into their Paris-Tel Aviv service.

B. G. With North-American Students

Israel's Prime Minister David Ben Gurion enjoys a lively discussion with American college and university students who are spending a year of study at the Hebrew University of Jerusalem under the American Student Program, administered by the American Friends of the Hebrew University. Front row, left to right: J. Arna Schiller, New York; Marvin Wolfe, Schenectady, N. Y.; Alan Harris, Dayton, Ohio; Prof. Benjamin Mazar, President of the Hebrew University, and Mr. Ben Gurion. Back row, left to right: Nancy Genel, Merion, Pa.; Ann Cook, Chicago; Elizabeth Greenstone, New York; Jane Satlow, New York, and Susan Levine, Greensboro, N.C.

Racist International Plans Meeting In Sweden On Eve Of The Adolf Eichmann Trial

Rumour Nazis Plan To Recapture The Murderer

PARIS, (JCNS.) "A large-scale antisemitic campaign will be launched throughout the world before the forthcoming Eichmann trial in Israel", Bernard Lecache, President of the "Ligue Internationale contre l'Antisemitisme" (LICA) stated here.

Speaking at the 32nd annual congress of the organisation, M. Lecache, who claims to have precise information about the intention of the "Racist International", said leaders of Nazi and pro-Nazi international bodies will meet "very shortly" in Malmoe, Sweden, to draw up a plan of action.

The President of the L.I.C.A. accused several governments of the West of "overlooking" fascist infiltrations in the army, in Government departments, in the police, and in Parliament.

NEO-FASCIST PLANS FOR NEW ANTI-SEMITIC INCIDENTS

LONDON (W.J.A.) According to the periodical "Resistance" published in Brussels, Leon Degrelle, the former leader of the Belgian Rexist Movement which actively co-operated with the Nazis and acted as their mouthpiece in propagating anti-Semitism in Belgium during the German occupation, recently conferred with President Nasser and Dr. Johannes van Leers. Leers was one of the foremost Nazi propagandists in spreading anti-Semitism; he is continuing his anti-Jewish activities from his new headquarters in Cairo. Degrelle had previously been reported to have been the victim of an accident; his re-appearance on the political scene leads to the conclusion that this rumour was spread to avoid further investigations.

A "MUSSOLINI" RESCUE

The "Bulletin on German Questions" which follows closely the move of Neo-Nazi and Fascist leaders, learns that Degrelle is worried about possible revelations in the forthcoming trial against Adolf Eichmann. It raises the question whether the leadership intends to "liberate" Eichmann on the lines of Mussolini's "rescue" by Skorzeny during the war.

According to the same source, the Fascist International which operates from Malmoe in Sweden, contemplates some "counter action" against the Eichmann trial by starting a violent campaign against Jewry and the State of Israel. It is considered possible that a new wave of anti-Semitic incidents is planned, perhaps on a larger scale than those which started at Christmas 1959.

SEE: RABBI FEINBERG'S ARTICLE ON PAGE 2

Britain Denies Appeasement Of Cairo

Laskov Visit Before Commons

London, (JCNS) — Mr. John Biggs-Davison, Conservative M. P. for Chigwell, asked Mr. Edward Heath, Lord Privvy Seal, in the Commons, whether he was consulted about the cancellation of the visit to London of General Haim Laskov, the Israeli Chief of Staff, and what new arrangements were being made with the Israeli Government for such a visit.

Mr. Heath stated: "There was no question of conciliating Cairo. The Government of Israel, had already announced that discussions of an informal kind did take place, and I think the position is perfectly well understood."

Bi-Centenary Of "Parliament" of British Jewry

London, (JCNS) — It was two hundred years exactly,—last week, that the Gentlemen Elders of "the Portuguese Nation" (as the Sephardim called themselves then) and the representatives of the "German Nation" (the Ashkenazim) met together and thus formed what was later known as the London Committee of British Jews and what now goes by the name of Board of Deputies.

On the platform here, to celebrate the event, with the President, Mr. Barnett Janner, M.P. the Vice-President Alderman A. Moss and Mr. B. B. Lieberman, and the Chairman of the Board's Committees, were its Religious Advisers, the Chief Rabbi Dr. Israel Brodie and the Haham, Dr. S. Gaon, the Israeli Ambassador, Mr. Arthur Lourie, and the only surviving Past President of the Board and its only Hon. Member, Judge Laski.

The session began with the Prayer of Thanksgiving specially composed for the occasion.

Alarming News From Istambul

Istanbul, (JCNS) — The Lay Council of the Chief Rabbinate, known as the Co-ordination Committee grouping a dozen of social and charitable organisations of the Turkish Jewish community, has been dissolved by a decree of the Minister of the Interior.

The new decree has put the Community in a very difficult position, especially in matters of fund raising. Up till now the Lay Council used to raise funds for all the local Jewish organisations.

Meeting in Istanbul last Sunday, the Lay Council decided to send a special delegation to Ankara to meet the Head of State General Cemal Gursel, in an effort to get the decree cancelled, or, at least, modified.

Turkish Jewish Community Facing Distintegration

Elizabeth Taylor Called "Dangerous" By Arabs

Beirut, Lebanon. — The turbulent Arab world was shaken by a new controversy this week over—of all people—that "dangerous Zionist" Elizabeth Taylor.

The United Arab Republic, leader in the unrelenting Arab assault against the state of Israel, was painted as a culprit for allowing the actress to make a movie in Egypt.

The influential Lebanese daily Al Amal trumpeted:

"The proof is the UAR's welcoming in advance movie star Elizabeth Taylor and authorizing her to play the part of Cleopatra on the banks of the Nile at a time when the Central Arab League Boycott Bureau denounces her as a dangerous Zionist and wife of that other dangerous Zionist, singer Eddie Fisher, and orders all Arab states to boycott her films."

Commentary • By M. J. Nurenberger

The Jerusalem Congress

Israel Premier, David Ben Gurion, once again lambasted the Zionist movement last week. This latest attack is the most piercing ever made by a Zionist against the World Zionist Organization. Speaking about the forthcoming World Zionist Congress meeting this month in Jerusalem, Mr. Ben Gurion flatly stated that this Congress and the movement that it represents "cannot be called Zionist".

Naturally, Mr. Ben Gurion's statement immediately provoked a counter-declaration by the president of the World Zionist Organization, Dr. Nahum Goldmann, who defended the raison d' etre of the Zionist Organization.

Thus the debate, scheduled to become the attraction of the twenty-fifth World Zionist Congress, has already begun to the amazement and total incomprehension of Zionists the world over.

* * * *

Is Ben Gurion right? Is Goldmann right? Or—is there **something** in this debate which both Ben Gurion and Goldmann have missed?

I think that both have sidestepped the central issue.

Decades ago, when Dr. Theodor Herzl addressed the German Kaiser in Jerusalem, the founder of modern Zionism stated:

"The Zionist movement of today is a **modern** movement. It is related to the situation and conditions of contemporary life and seeks to solve the Jewish problem according to the opportunities offered by the present."

* * * *

When speaking of "Zionism", I believe we should first have from Ben Gurion and Goldmann a new definition of what it presents today,—in the era when Zionism's number one aim—the establishment of a Jewish State in Zion—has become a reality. What is Zionism? Technically Ben Gurion is right. For, if the purpose of Zionism has been the establishment of the National Jewish Home, it has outlived its usefulness. If, however, the aim of Zionism is what Herzl wanted it to achieve—the solution of the Jewish problem—then Goldmann is right. Despite the fact that the Jewish State has become a reality, there still is a Jewish problem.

* * * *

Of course, Mr. Ben Gurion can afford to rationalize the whole problem to the point of absurdity and tell us that a Zionist should emigrate to Israel. This is it. Ben Gurion knows, though, that there are not only millions of Jews in the world today who, as he puts it, are able to migrate to Israel and refuse to do so, but there are others—millions behind the Iron Curtain—who **do** wish to go to Zion and are unable to do it. Thus, despite the existence of the Jewish State, the "Jewish problem" has not been solved completely and totally. Perhaps this is the way of history. No problem is ever fully solved.

* * * *

The forthcoming Zionist Congress must concentrate upon giving the Zionist movement a new task and should re-define the meaning of the term according to the pressure of the times, in accordance with Herzl's famous definition. Otherwise the Ben Gurion - Goldmann dialogue will become boring.

Reform Rabbi Demands Recognition Of Jesus As "Devout Jew"

NEW YORK, (CJN) — Dr. William F. Rosenblum asserted here that anti-Semitism would evaporate "the moment men are no longer taught that the Jews, in rejecting the idea of a Christ, rejected the ideas of Jesus."

Dr. Rosenblum preached at the Reform Temple Israel, where he has been Reform spiritual leader since 1930.

"LIVED AS JEW"

The rabbi suggested that the Christian Church "emphasize that Jesus not only was born a Jew but that he remained a devout and loyal Jew, never preaching anything but the faith he had learned at his mother's knee and at the feet of his Jewish teachers."

At the same time he proposed that Judaism assemble the utterances of Jesus in a volume entitled "The Words of Jesus the Jew."

Dr. Rosenblum voiced the hope that such a book might find a place in the literature of the synagogue and be distributed widely among Christian church-goers.

WOULD WEAKEN ANTISEMITISM

Dr. Rosenblum made it clear that his proposals would have to be advanced by "liberal" Christians and by the "reformers" within Judaism.

"It is manifest that the Fundamentalists in the church would fear that their entire religion might be weakened if the Crucifixion tale lost its hold," he said.

"The Orthodox Jews would fear that the mention of the name of the man 'in whose name' many persecutions had been staged would be a desecration of the memories of the millions of martyrs who were the victims of those pogroms.

"But those of us in church and synagogue alike who want to see an end to the unnecessary conflict feel that both should emphasize the Jewishness of Jesus and that without giving up the distinctions that history has wrought between us we can create through recognition of the Jewishness of Jesus a common bond between us."

Archbishop Of Canterbury At Chief-Rabbinate

JERUSALEM, (JCNS.) Dr. Fisher, Archbishop of Canterbury, crossed the Mandelbaum Gate to enter Israel, where he is the guest of the Anglican Church during his two-day stay in the country.

He met Chief Rabbi Nissim, Tel Aviv's Rabbi Unterman, and Dr. Katz, Rabbi of Petah Tikva on Sunday, it was disclosed here.

The meeting took place at midday at Hekhal Shlomo, the building of the Chief Rabbinate.

NEW MOVE BY B.G. IN RABBINATE ELECTION

JERUSALEM (JCNS.) The Israeli Cabinet requested the Attorney General's opinion on the possibility of removing from the Government the onus of supervising the elections of Israel's Chief Rabbinate.

The proposition came from Mr. Ben-Gurion following repeated attempts by various groups of ministers to reject all proposals by other groups to fill the vacancy in the Election Preparation Committee which is without a quorum.

Begin To Speak Here On December 12

Menachem Begin, head of the Herut Opposition in Israel, which is the second largest group in the Knesset, will speak in Toronto

Mr. Begin will speak at the Eaton auditorium at 8.30 p. m. Monday, December 12th.

According to the Zionist-Revisionist Organization of Toronto, which is sponsoring Mr. Begin's lecture, the famous leader of the Irgun underground, will "set the record straight", on the "EXODUS—the facts of fiction'

Beth Tzedec Unveils Mural By Famous Sculptor

On Sunday night December 4th Beth Tzedec Congregation will unveil a new Mosaic Mural at Special Dedication Ceremonies attended by members of the Congregation. The Mural will be on view to the public from Monday on.

PERLI PELZIG

The large Mosaic Mural, twenty eight foot by twenty three foot, is the work of the distinguished artist and sculptor, Perli Pelzig. It is entitled "Joy of the Torah" and depicts the religious yearnings of the Jew which nourished his hopes and dreams throughout the centuries.

For the past few years, he has been residing in the United States where he was commissioned by leading synagogues, medical buildings, schools, public buildings, to design murals, stain glass windows and metal sculpture.

In 1959 he received the annual award of the American Institute of Architects from Southern California for his creative work. In February 1960, he began work on a twenty eight foot by twenty three foot mural for Beth Tzedec Synagogue, Toronto,—in which he depicts the theme of the Torah throughout the ages. The Beth Tzedec Mural is created of glass and stone mosaic, inlaid in wood and is composed of venetian glass, Israeli stone, utilizing wood as part of the design. This is an original technique created by Mr. Pelzig.

Conservative Rabbis To Attend 25th Zionist Congress

NEW YORK, (JCNS.) Three rabbis have been appointed to attend the forthcoming World Zionist Congress in Jerusalem as non-member observers for the Rabbinical Assembly of America, it has been disclosed here. They are Rabbi Armond E. Cohen of Park Synagogue, Cleveland, Ohio; Rabbi Ira Eisenstein, President of the Jewish Reconstructionist Foundation, New York and Rabbi T. Sandraw, of Temple Beth El, Cedarhurst, New York, and President of the Rabbinical Assembly.

NEW PRESS LAW

JERUSALEM, (JCNS.) The Israeli Minister of Justice, Mr. Pinhas Rosen told the Knesset yesterday that he will shortly table a completely new law on libel, directed mainly at the Press.

The bill will be called "law of evil talk", (Hok Lashon Hara.)

Death of Poet Yaacov Kahan

Tel Aviv, (JCNS) — The death occured last week in Tel Aviv of Yaacov Kahan, the last Hebrew poet of Bialik's and Tschernichowsky's generation. He was buried in Jerusalem, at his own request. He was 80 and left a widow and a son.

Yacov Kahan's poem "With blood and fire Israel was destroyed, and with blood and fire Israel will be rebuilt" was taken as one of the Revisionists songs and hymns.

EICHMANN'S TRIAL FIXED FOR MARCH 6

TEL AVIV, (JCNS.) The trial of Adolf Eichmann will open on March 6 next year in Jerusalem. The date has been fixed by the Interministerial Committee charged with making preparations for the trial. It has been co-ordinated with the District Court authorities, who have reserved a group of five judges, headed by Judge Benyamin Halevi, to direct the trial.

Judge Halevi is considered here as the most competent judge for the affair, since he is well versed with the holocaust atrocities from the period when he presided over the Kastner trial.

Meanwhile, work is progressing to complete the Bet Ha'am Hall where the trial will take place. Police officers are supervising the security arrangements in order to prevent any "contact" between Eichmann and the public. Special radio-telegraph and telephone arrangements have been made and the Minister of Posts, Mr. Benyamin Mintz, revealed that special equipment has been ordered abroad to meet the requirements of more than 500 foreign journalists who are expected to cover the trial.

Certain difficulties will emerge with regard to the filming and photographing of the trial. Despite the fact that last week a contract was signed between the Israeli Government and "Capital Cities and Broadcasting Corporation", of New York, it appears that the contract has no legal validity as only the Court is authorized to allow filming and photographing.

As the Court had not been officially appointed, it was impossible to get its prior permission. Therefore, a special clause was added to the contract specifying that in case the Court refuses to authorise the filming of the proceedings, the contract will become void and the Government relieved from any responsibility whatsoever.

THE CANADIAN JEWISH NEWS
PUBLISHED EVERY FRIDAY

Dorothy C. Nurenberger, Publisher
M. J. Nurenberger, Editor
1396 Eglinton Ave. West., Toronto (10), Ont.
Telephone RU. 7-6031
VOL. 1 NO. 49

Subscription: $5.00 Per Year; Foreign: $10 Per Year
Authorized As Second Class Mail, Post Office Department, Ottawa
THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

The Election: No Jewish Vote

The municipal elections next week present an occasion to again emphasize the axiomatic truth that there is no Jewish vote. We should like to add: **fortunately** there is no Jewish vote in Canada, as there is no Catholic or Protestant vote. The Jews of Canada will vote in this election as they always do in federal, provincial and local competition — for the candidate they consider to be most suitable from the point of view of the interests of country and community. They cast their ballot as do Canadians of any other religious persuasion and of every ethnic descent.

The CANADIAN JEWISH NEWS, as spokesman for the Jewish community, cannot endorse any candidate for office in this municipal election. The Jewish community is united as such in its loyalty to our cultural and religious background but it is divided, as every mature community should be, in its outlook on political and municipal matters. This difference of opinion is a healthy sign of maturity of citizens in a society of free men where religion must be separated from politics.

Ontario And Human Rights

The Honourable John P. Robarts, our Province's Minister of Education, has issued a statement asking our secondary schools—both public and private—to observe the period from December 4th through December 11th as Human Rights Week.

Very pertinently the Minister states that our youth "should be led to recognize the fact that racial and religious prejudice, intolerance and discrimination are alien to our Canadian tradition."

It is also opportune to stress the fact that our Prime Minister of Ontario, Leslie M. Frost, has issued a message on this occasion proclaiming the fight against racial discrimination as "our first obligation."

Such education in the battle against bigotry does credit to our enlightened Province, its people and its government, — a Province of which it can be truly said that it is becoming more and more a home of free men.

The Vatican: A New Era

Recently there have been reports of the possibility of an invitation to Jewish observers to attend the forthcoming Ecumenical Council. The atmosphere of reticence and, indeed, of mystery, which has surrounded this matter was clarified in our interview in Rome with Cardinal Augustine Bea, the President of the Council's Secretariat for Christian Unity. The Cardinal stated that the last Vatican Council had invited Protestants to participate but they had refused. As regards non-Christians, he remarked that although an invitation to them would be unprecedented, it was not an impossible gesture. However, from the views expressed by him and his colleagues, the Ecumenical Council is quite clearly an exclusively Christian religious body and it is most improbable that there could possibly be any authoritative support among religious Jewry for participation.

Yet that is by no means the end of the matter. It would be deplorable if the earnest desire of both sides for the promotion of greater understanding and happier relations between the Vatican and Jewry, were not strengthened by all feasible means. And there is undoubtedly a great deal that could be done by enlightened Catholic leadership to bring about this improvement. The Vatican authorities have expressed their willingness to consider and discuss Jewish representations on these matters, but the difficulty is that there is no real representative body in the sphere of Jewish religious affairs to which they can address themselves.

In most areas in Jewish public life there exist authoritative bodies. It is paradoxical that in religion alone, which should unite all Jewry, there exists no body representing all sections of opinion.

Meanwhile, however, advantage could be taken of such organisations as already exist in which discussion may be continued between Jews and Catholics. The Vatican authorities could help by making a further gesture of good will in sanctioning the renewal of Catholic participation in the work of the Councils of Christians and Jews the world over. Their return to it at this juncture would be recognised everywhere as a proof of their determination to co-operate in the cause of removing prejudice and forwarding the cause of understanding.

Conrad in The Denver Post

. . The State Department, you'll find, has plenty of closet space . .

SERMON

BY YAACOV FICHMAN

Beyond all paths aloof, Mount Hermon—torn
out of the world's inside—your head gleams white—
a blue-white prayer-shawl draped by giant hands,
a speckled wreath, weird, like an ancient writ.
Beyond all solids, spread like a lair of winds,
you tremble over everlasting depths,
and through myraid veins of joy you send a host
of boisterous brooks, down every rocky slope.
The Land's ways are grieved. And the parched heat
of days, like heavy mist, conceals her heights,
and we know not the sign, and we draw not near.
But when our vision is cleared, at times we trace
from out eternal dust, like a whelming wave,
your being's purity, and are not lost.

(From the Hebrew: Sholom J. Kahn)

Hitlerites In Canada

By Rabbi Abraham L. Feinberg

How To Deal With Our Nazis?

FROM THE EDITORS

The recent manifestations of Nazism on the Canadian scene have provoked a healthy debate within our community on how to deal with this problem. We are presenting here the views of the esteemed spiritual leader of Toronto's Holy Blossom Temple as an important contribution to this discussion.

As an independent newspaper, we are printing Rabbi Feinberg's statement as received from him in order to acquaint the public with the rabbi's views.

Dr. Feinberg's views are not necessarily those of the editors.

C.B.C.—T.V. performed a public service by exposing the activities of Canadian Nazis on News-Magazine, October 31st. However silly and small the Bellefeuille storm-trooper brigade appeared, it can grow, like any cancer, with abnormal speed. One way to encourage a conspiracy of subversion is to engage in a conspiracy silence.

"Crack-pot slaverings" are comic — but they once enslaved the German people and almost all humanity. The earth of Europe was sown with the ashes of Jews and liberal-minded Gentiles who would not believe that Hitler really meant what he wrote in "Mein Kampf". The battle-fields of the world were strewn with the torn bodies of young Canadians who once laughed at a funny moustache. The stream-lined brutality of Nazism went unchecked and unchallenged for years because good decent Christians could not believe that human beings would practise such monstrous evil. Hitlerism did not vanish by the refusal of men to acknowledge unpleasant reality!

There is no limit to the nonsense that susceptible and even sincere people can be led to believe. Countless gentle citizens of Hitler's Reich were beguiled by the "master-race" dream into race-hate deeds.

Canada is vastly different from pre-Hitler Germany. This land was founded on the agreement of two races to live together in fellowship — and that spirit has continued to shape the relation of all groups throughout Canadian history. Canada has a democratic heritage foreign to the traditions of Germany.

I have the utmost faith in the Canadian people. Just because I love this land, I want to help safeguard it from the corruption of Nazism. And, eternal vigilance is the price of self-protection!

To assume that there are no Nazis in Canada would be naive and unrealistic. Active Nazis — carriers of contagion — escaped from Germany to all corners of the earth after the collapse of Hitler's empire. By what special fortune can we hope that Canada has been spared — especially when Canadian immigration officials might be considerably less meticulous about Nazis than about Communists, forgetting that both groups are unfit for Canadian domicile?

Beyond question, the vast majority of German newcomers want to avoid further involvement with Nazism and to integrate loyally into their new home. It is a matter of simple honesty to disavow any blanket accusation against any element of new Canadians. Most of them whatever their origin, are good reliable material for democratic citizenship; certainly their children will reflect Canada's ideals. But it is a matter of security to assume that some immigrants have entered Canada who were incurably conditioned by Nazi training, indoctrination and service.

Not long ago Colonel Otto Skorzeny, a former Nazi hero, was interviewed by C. B. C. on his farm in Ireland. He still venerates his "fuehrer," Hitler . . . There are many lesser Skorzenys elsewhere.

I have no certain proof that Canadian Nazis, imported and domestic, are organized into a movement — altho' Bellefeuille's little cell in Quebec argues the possible existence of others.

Two basic facts, however, must be remembered. One is proven by many grim centuries of Jewish history They tell us that anti-Semitism becomes the instrument of violence, resentment and revolution during a protracted period of economic decadence, moral confusion and fear of an outside enemy.

As a vulnerable minority destined by historic fate to be at the center of the world's attention Jews become a convenient scape-goat for frustration, a focus of paranoid suspicion and a handy target for the ambitious demagog who knows how to exploit ignorance and ancient slanders.

The other fact was publicized on the same day as the News-Magazine telecast, by the American Jewish Committee, the most conservative, cautious and authoritative Jewish body in the world. It stated clearly after thorough investigation, that a new international Nazi network, operating chiefly from Germany, Sweden and possibly Egypt, is spreading over a number of countries, particularly in Latin America, through the cooperation of Hungarian, Ukrainian and Croatian fascist groups with local organizations.

That Nazi network is rooted in an anti - democratic, anti-Semitic and totalitarian creed. In the Middle East, the United Arab Republic has provided refuge to a considerable number of ex-Nazi escapees who are serving as expert advisers to that country in its propaganda campaign against Israel and the Jewish people; many took Arab names and became "converts" to the Islamic religion. The Arab Information Centre in the United States is in close touch with professional American anti-Semites. Throughout the global network, there is a steady stream of Klu-Klux-Klan-type publications — the poison-pen weapons of hate.

Is evidence totally lacking that Canada has been included in the plans of those forces who want to revive world Nazism with the perennial and poisonous drug of anti-Semitism? On the contrary, the techniques devised and employed elsewhere are not entirely invisible to observers in Canada.

Nazism is a fatal plague. Its source is not men like Bellefeuille, but powerful, hidden circles who dope them with delusions of grandeur, decorate them with swastika arm-bands, and deluge them with printed obscenities and falsehoods.

Bellefeuille has retreated, permanently I hope, into the obscure shadows whence he strutted forth to "save Canada". That bit of sanitation the C.B.C. telecast has already achieved.

But the future of Nazism in Canada or anywhere, does not depend on tin-pot "commanders" with infantile fixations. The future of Nazism is being blue-printed by ex-Nazi big-wigs who have not been able to forget the sweet savour of power; it is being advanced, perhaps unwittingly, by ethnic groups from Iron Curtain captive countries whose hate for Communism sometimes is distorted into love for Fascism and Nazism; it is being fed by the fanaticism of racists so unhinged by their assumption of superman supremacy that like the white school-kids in New Orleans, they are capable of revolting violence.

Western civilization is so preoccupied with the Communist danger that it has almost forgotten how Nazism almost succeeded in destroying what that civilization built. Both Communism and Nazism jeopardize free institutions and a free people; when strategy requires, they even engage in partnership. Communists helped to vote Hitler into power, and thus to enthrone Nazism; the Hitler-Stalin Pact was a prelude to World War Two. In pre-Hitler Germany, it was said that "every Brown Shirt has a red lining".

Recent letters and phone calls to me reveal a shocking tendency to assume that a choice must be made between Nazism and Communism. By condemning Nazism, one becomes a Communist, in the view of many of my correspondents. There is even a broad hint that continued protest against Canadian Nazis will daub me a "Red". This subtle form of homebred McCarthyism is no less vile than the more blatant American variety. Our world is in too parlous a condition for surrender to the pressure of name-calling. Whether it be in the cause of disarmament or anti-Nazism, the voice of conscience and conviction dare not be silenced.

We Jews are often urged to "forgive and forget" the crimes of Nazism. High-minded and sensitive letter-writers advise me to make a fresh start, without the bitter burden of memories. I realize the earnestness of this pleas, and cannot ignore it.

(Continued on Page Nine)

Sermon Of The Week

A Noble Birthright

And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (Genesis xxxii, 25)

The character of Jacob has been misrepresented and he has been portrayed as the prototyp of the man whose sole intent and interest is the ammassing of wealth. He has been described as the man who cheats and lies in order to satisfy this urge to acquire wealth. Prejudice often degenerates into irresponsible generalisation and Jacob, the individual, becomes a symbol of national propensity. Jacob's glaring faults are the failings of his people.

How did this bias originate? The story of the selling of the birthright of Esau for a mess of pottage was interpreted as an act of villainy on the part of Jacob who took advantage of the hunger of Esau who was pleading for sustenance and wrestled the birthright at an opportune moment by some cunning bargaining. Stories such as the "Merchant of Venice" with the picture of the Jew as demanding his "pound of flesh" have slavishly followed the pattern of this reading of the story of Jacob and Esau.

What was the value of the birthright to Jacob? Did it mean that at the passing of his father he was to be entitled to a double portion of inheritance? It is not known whether the law of inheritance which developed at a later stage of history was being practised in the age of the patriarchs. One is, however, certain that when the transference of the birthright took place, Isaac, he father, was already a poor man, having become improverished through some plague that destroyed his cattle, namely, his wealth.

When Jacob left his father's home in order to escape his brother's wrath, his parents bade him farewell with love and the tears of sad parting but they could give him little "provision for the way". Jacob years later, on his return and in a mood of reminiscence, declared: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two camps". He had the barest means when he left his father's home despite his acquisition of the birthright.

In those early days the birthright meant that the possessor had the privilege and the responsibility of acting as the "priest" of the family. He had certain spiritual functions to perform in a family ritual. This function was interwoven with some form of worship peculiar to the family or group. In Egypt the firstborn had a similar prerogative in the heathen ritual and enjoyed a higher status than that of his brethren. The slaying of the firstborn was the most grievous of all the plagues, because it meant not only the death of the youth of Egypt but also the undermining of the established religion of the country. The present Jewish custom of the redemption of the firstborn on the thirtieth day after the birth of the child reflects the connection between the firstborn and the priesthood.

"Esau despised the birthright". Jacob had a natural tendency for the spiritual life. When Jacob became wealthy and secure he felt alone. He needed the companionship of the higher life. He realised the poverty of materialism and the loneliness that can follow in its wake. And there wrestled within him "the man" until the dawn broke. He began to have a proper sense of values. The light of understanding had begun once again to illumine his life.

BEHIND THE IRON CURTAIN

By Joel Cang

YIDDISH LIVES ON IN RUSSIA DESPITE TERROR

Do you know—do they know—
I mean, our young,
How great is love
For Yiddish, mother-tongue?
If suddenly the sun did cease
to shine
And, burned out, cold became
its rays,
Yiddish wonder tongue of
mine,
Would brighten life, enrapture
all my days,
Transforming darkness into
light
To re-create a world of sheer
delight.

These are the opening lines, freely translated, from a poem by Moyshe Shklar, recently published in the literary section of the Warsaw "Folk-Sztyme." After what has happened to hundreds of his fellow-Yiddish writers in Nazi death-camps, and with the ban against the language still in force in Russia, just across the Polish borders, this moving declaration of love for Yiddish could be taken as a protest and expression of a poet's suffering soul. But in my opinion it is much more than that. It is a stirring hymn to Yiddish and its glorious past, and, at the same time, a manifestation of its continuance as a fitting instrument for literary creation. For Yiddish is reasserting itself with a growing forcefulness not only in Poland but also in the United States, Argentine, Brazil, Mexico, France, and, to some extent, even in Israel.

There has been a resuscitation of intellectual activity in Yiddish even in Russia, where scores of authors have taken to writing in that language irrespective of the official ban or, perhaps, in spite of it. Numbers of younger Jewish authors in Moscow, Kiev, and Kishinev are known to be busy writing many books in Yiddish, keeping them locked up in manuscript form in the hope that some day perhaps they will be allowed to see them in print.

There are two main centres in which the revival of Yiddish has been strongest. In the United States of America, apart from the classics, such as I. L. Peretz and Sholem Aleichem, more than a hundred volumes of Yiddish in every branch of literature, poetry, prose, drama, critical, and other essays, history, memoirs, and biographies, were published by Yivo, the I.K.U.F., the W. J. C., and a few other organisations of that kind, in 1959. That was a memorable year for Yiddish publications in the post-war period. But in 1960, too, over fifty Yiddish books will have come off the printing presses by the end of the year.

A second major centre of Yiddish is South America. The Central Association of Polish Jews in Buenos Ajres published over 150 volumes of Yiddish many of them by authors who have come into prominence only recently, which means that they turned their creative attention to Yiddish after the Second World War, and after the Yiddish reading public in Poland, Lithuania, and the Ukraine had perished in the gas-chambers of the concentration camps.

The dominant theme of a large part of the present Yiddish book out-put is, of course, the Churban — the destruction of millions of Jews in the German labour and death camps. When, some two years before his death, I asked Sholem Asch why he had not written about the Churban anything comparable to his other great works, he replied that "it is too early yet." And added: "We are too close to the tragedy to be able to give adequate and full expression to our feelings and thought."

But this was obviously not true as far as other, younger Jewish writers were concerned. A host of them have come forward with books about the Churban, autobiographies, diaries, poems, and even novels, which makes this type of literature unique, and at the same time the most tragic in the world. Shlomo Frank's Diary of the Lodz Ghetto, Mordechai Shtrigler's "Work C.E.", or Abraham Zak's "Slaves We All Were", or even Michal Borvich's "Aryan Papers", all published in Yiddish in Argentina, are, each in their own field, books soaked in Jewish blood. There is no other language in the world in which crimes of such gigantic dimensions or tragedies of human suffering on such a scale have even been recorded as in the pages of these Yiddish biographies of Jewish writers.

But the revival of Yiddish, which is taking place despite all the predictions of the pessimists, has also brought books of a different kind. In Poland, where the soul-stirring poem quoted earlier was born, the publishing house called "Yiddish Book" brought out about thirty volumes of literary works of high quality. Among the newest is the "History of the Jews in Eastern Europe," three volumes of memoirs by Abraham Moravsky, a translation into Yiddish of Feuchtwanger's "The Daughter of Toledo", and many other works, including several volumes of poetry.

Reflecting the same warm sentiments about Yiddish as Shklar, another Warsaw poet, David Sfard, meditates in one of his latest poems on how to make his son understand his "father Yiddish" — a holy and natural law, he says, and governing all nature, animals as well as birds. "The young swallow," he muses, "twitters like his parents." And, he asks: "What am I to do that my son should know the Yiddish of the lullaby I sing to him?"

Among the novelists, Mendel Mann is rapidly making a name for himself, and taking, with much justification, the place held until his death two years ago by Efraim Kaganowski — the master of the Yiddish novel. There has been a marked and most welcome crop of writing on Chassidic Rebbes in connection with the 200th anniversary of the Baal Shem Tov. In this field the most outstanding contribution is Ben Shemen's two volumes entitled "The Sons of Chassidism. "No less valuable and praiseworthy is Pinchas Shteinwak's "Yiddish Mammes," the finest portraits ever written in any language on the theme of Jewish motherhood.

Yiddish essay writing has also been a remarkable rebirth. "Davke", a philosophical quarterly printed in Buenos Aires, is indisputably one of the finest of its kind published nowadays in any language. In Yiddish it has never been equalled, neither in quality or depth of thinking, certainly not in beauty and richness of language. The

(Continued on Page Nine)

ONLY IN AMERICA

BY HARRY GOLDEN

THE COMMUNIST BUSINESS SUIT

It seems to me that all the Russian diplomats dress alike. They wear that soft-brimmed fedora with the brim flipped up and the nondescript, ill-fitting business suit which never quite reaches their ankles. No one fears the classless, communistic society like a fashion designer.

But in Russia this nondescript suit is a badge of great authority and command. The population in Russia is an overall population. The occasional presence of that business suit leads us to believe that the society is not so classless as it's been cracked up to be.

Clothes make the man, and the class. In Shakespeare's **The Taming of the Shrew** when Petruchio wants to marry the waspish and wealthy Kate, he dresses himself in an outlandish costume with pants that don't match so that she will be unable to identify him or class him.

Since we are the richest culture in the world it is not surprising that we are the most subtle in distinctions in clothes. Two different men can work office-by-office in New York and you can tell what professions they belong to by the way they dress. An advertising man along Madison Avenue will wear a suit coat that buttons so high it nearly chokes him, he will knot his tie into the smallest possible knot and all his shirts will button down. His clothes are so sedate that sometimes you think he's trying to make himself invisible.

The insurance executive who works next door will wear a suit that looks like a suit. It will have pointed shoulders and wide lapels. His socks will have a clock in them and his tie is not a ribbon but a piece of material the kids can have a tug of war with. Where the advertising man will wear an absolutely plain cordovan shoe, this fellow will wear mesh shoes in summer and shoes that look like airplanes in the fall.

The lady who wears a sensible heel is probably a nurse or a school teacher. If the shoes are white she's probably a nurse or a beauty parlor operator. The girl with a very high non-sensible heel is probably a beginning secretary whose feet haven't started to hurt her yet.

The fellow who wears one of those short coats is undoubtedly a property-owner in the suburbs who drives a lot and the trench coat no longer is the mark of the foreign correspondent but the costume **de rigeur** of the year. A frayed sports coat with patches on the arm invariably announces that its wearer is a teacher or, at the very least, a writer of high school textbooks. A lady who wears eye-glasses indoors is usually unemployed and a man who wears eyeglasses indoors is a bookie. Typewriter repairmen who answer office calls always wear neckties and suits and successful playwrights rarely wear neckties.

In the high schools I am told that the boy who wears a coat and a tie is a senior and the boy who wears the same sweater day after day is a sophomore.

But the real individualists are those whose clothes look second-hand. They said of Clarence Darrow he looked like an unmade bed. A reporter in fact once questioned him. He said, "Mr. Darrow, how come you buy expensive suits and you don't look as neat as me?" To which Darrow is supposed to have replied, "You don't sleep in your clothes."

BOOTLEGGERS AND REVENUERS

Bootlegging did not stop with the repeal of Prohibition. Indeed in many Southern states it is still a lively industry. It is a lively industry for the simple reason that in many places it is the only possible industry. In one Southern state it is so big an industry that the citizens take great pride in its product. Early this year there was a rash of bootleg likker poisonings, the State Chairman of the Liquor Control Board was moved to warn that it wasn't bad Carolina likker poisoning the people, it was bad Tennessee likker.

As a general rule, moonshiners up in the hills are likeable, harmless and eminently reasonable people. They were never as desperate as the rumrunners and the gangsters of Prohibition days. The moonshiners have a craft, one in which they are justly skilled. Their moonshine is not tinted with iodine nor is their gin made in a bathtub.

Distilling methods are handed down from father to son with proper reverence for the finished product. White Lightning, as the brew is known popularly, is a good liquor (best results: on the rocks with a bit of white powdered sugar, and a pinch of lemon). But no Government taxes have been paid on the stuff and it is, thereby, illegal either to sell or possess it. When revenue officers track down bootleggers or shut up their stills, they encounter little bitterness. The moonshiners are aware of the risks they must run and regard revenue officers and the Federal judges who decide their cases as honorable enemies. Real trouble starts only if a revenue officer lies on the stand or makes the slightest mistake in his testimony.

One of the most highly regarded of these revenue officers of the South was John T. Cash, known by bootleggers affectionately as Pappy Cash. Pappy Cash came from the very hills where the bootleg stills proliferated and he had a basic understanding of the moonshine ways. In fact he was something of a genius when it came to investigating moonshiners.

If a revenue agent uncovered one five-gallon can of moonshine whiskey, Pappy Cash set himself up in the United States Commissioner's office and started an unofficial hearing. By the time he was through glaring and questioning all associated with that one can, he would usually have bagged eight defendants. Going to town to answer Cash's questions was known among bootleggers as "getting on the mourner's bench."

Cash wore a handlebar moustache and chewed tobacco. His vest and coat were a rash of nicotine stains. But he kept a separate suit reserved for court and had it cleaned once a year so he would look neat when testifying for the Government.

Despite his genius for the wiles of a bootlegger he was a little vague on the subject of English grammar and syntax. As the Revenue Office grew in size, Pappy was expected to make weekly reports which were the hardest part of his job after a while. A court clerk reports that he was taking Pappy's dictation one day when the subject of punctuation came up. Pappy Cash ordered "a comma," and the court clerk stopped, looked up and asked, "Why do you want a comma there?"

"Because," said Pappy Cash, "it is the end of a paragraph."

(Copyright (C), 1960, by Harry Golden and The Canadian Jewish News)

Opinions

What They Teach Israeli Children

By N. D. Gross

American schoolchildren are trained in a not easily shaken off residual antipathy of the British, who burned Washington and from whom their nation wrested its freedom. One might have expected Israeli schoolchildren to hate the British for their part in the shelling of Jerusalem and for creating chaos in the country. But this is not the case. Israelis are mostly Jews, and Jews have long memories deep into a long history, and in the Israeli child's mind his nation was created not in 1948, nor 1917, not yet in 1897. The name of their State was wisely chosen; it rings a bell in this ancient memory.

Israel was born of a struggle not with the Arab nor with Albion, nor Osmanli nor Hun, but with the Angel of the Lord, by the Jabbok. Freedom for the people of Israel was not the tearing of the red tape in which the British Mandate was enmeshed, nor the piercing of the hashish-baksheesh cloud of Imperial Turkey. It was the breaking of the bonds of slavery, way, way back, and that long trek through the wilderness that was worked into Israel's soul in its schooldays. It is Egypt with its Pharaoh that is the traditional enemy of Israel. The facts that again there is a new Pharaoh who knew not Maimonides, and that there is no wide Atlantic but merely that same old crossable desert separating the two countries, merely make the old story-books more truthful and history more exciting.

Throughout the world the teaching of history, at least to juniors, is essentially ethnocentric; patriotism does not come with mother's milk, it has to be learned. In Israel's elementary schools, then, the history of the world is seen through Jewish spectacles. Luckily these spectacles have witnessed many happenings all over the world, and so much of world history can be absorbed in the process of studying the story of the Jews. But still, as British children learn all about Newton but never a word about Leibnitz, and Americans the Wrights but not Maxim, Israelis read of Einstein and Lilienthal and not much of the others. Cromwell was a good man not because he overthrew a tyrant, but because he permitted the Jews to return to England. Rome is bad on balance, its destruction of Judea outweighing its civilisation of Europe.

But in secondary school the position, of course, is different. History is a serious subject, and attempts are made to treat it scientifically with as much objectivity as the individual teacher's personality permits. Because most of Israel's teachers have been trained by those of European origin, the emphasis is the history of the Western world — not much more is learned of the East, Far and Near, than is learned in British schools, and the syllabuses are remarkably similar, with the major exception that Britain does not occupy the centre of the stage.

But Britain is still on stage often enough. She enters Israeli schoolbooks wherever she had an impact on world affairs, either as trader or coloniser; champion of liberty or pioneer of the industrial revolution. The facts are known in outline; the interpretation and the emphasis is left to the individual teacher. A Socialist will tell his class how British traders were the willing tools of the imperialists set on enslaving millions wherever British guns could reach. A religious teacher will seek to explain the influence of the Bible in moulding Britain's distinctive contribution towards a moral law in human relations.

One such, Dr. Uri Gutman, who teaches in the A.J.A. — sponsored Evelina de Rothschild School in Jerusalem, is a confessed Anglophile. He goes so far as to tell his classes that Britian is the only Power to have acted altruistically. He cites the abolition of the slave trade, against Britain's commercial interests, and — here we are back with the Jewish problem — the Balfour Declaration, which he says was issued when the desire to obtain historic justice for the Jewish people was of far more consequence than the wish to secure the support of American Jewry behind the Allied war effort. He also points out that the first modern Zionists were British Gentiles.

But Dr. Gutman is wise enough to appreciate that not all he says is believed. Today's children are materialistic, he says, and will not accept the fact that people, and even peoples, can act from ideological motives and from altruism.

The treatment of Britain does become a little embarrassing when the recent chapters are reached. But this is only in the last year of schooling, just prior to the bagrut school-leaving examination at the age of 18.

Here teachers who feel as Dr. Gutman does try to explain Britain's actions in its last few years in Palestine as being a tragedy in the Greek sense. Destiny was being forged in anguish. Each of the three sides — Britain, Arab, and Jew — was in the right. There were no villains. The hero was the man you could most easily identify yourself with. Britain's exit in shame was a matter for tears, not jeers.

A teacher in another Orthodox school, Mr. El'azar Halevy, takes a cooler view of Britain. And he can speak from an especial approach, because he emigrated to Palestine from Britain in those very days of shame. He cannot refrain from saying, when the subject comes round, that while the British govern themselves well, they disgraced themselves in front of the parents of his pupils, deliberately bringing down in shambles whatever machinery of government there was in Jerusalem.

But the Supervisor of Examinations in the Ministry of Education, Dr. Michael Ziv, points out, and the point is well taken by the children, that in the long chain of British contributions to the development of man many names stick in the memory — Elizabeth, Bacon, Milton, Churchill. How can Bevin compete in such company? The Israeli school-child is also well aware that Ernest Bevin's scant three years in his people's history are not worth the effort of remembering the dates.

The scarcity of text-books on this period might hint at a "conspiracy of silence" on the subject. All political parties want British friendship, while none would deny that the Mandatory authorities "let us down." Let's not speak about it, is the common attitude. Indeed, the chapters on the War of Independ-

(Continued on Page Seven)

Dateline: Israel

By Carl Alpert

I Think As I Please

Haifa — Many Israelis are sincerely worried about the future relationship between the Jewish community of Israel, and Jewish communities in other parts of the world. Hardly a week goes by that a local paper does not carry an article in which the writer seeks to explore ways of building a bridge of understanding. At a lecture which I gave in Haifa not long ago, a member of the audience arose and inquired what the Israeli of tomorrow would have in common with the American Jew of tomorrow, once the novelty of Israel's creation had worn off.

There is concern at both ends. It is obvious that continuing steps must be taken to inform the respective communities about each other. But one who surveys the situation at present may be surprised to discover that the whole program of education and information is one-sided.

Diaspora Jewry is well informed about Israel. Much of this information may come from personal visits, for Jewish tourists in their tens and their hundreds of thousands are beginning to regard a pilgrimage to Israel as an important element of a full Jewish life abroad. For those who can not make the trip, there are dozens and scores of documentary films which provide a good picture of one or another phase of life and activity in Israel. Each year sees a dozen or more books on Israel published abroad in various languages. In addition to "Exodus" many of these volumes are histories, social studies, travelogues, biographies, etc. The literate Jew in America or England or elsewhere can find ample fare. Besides, his local Jewish press provides ample coverage on the current news of Israel.

Lecturers from Israel almost dominate the speaking platforms. They may appear under auspices of fund-raising organizations, but they do dispense facts and information, as well as emotional inspiration.

Children in almost every kind of Jewish school in the Diaspora learn not only the Hebrew language, but also something of the history, geography, etc., of Israel. It may be said that a strong and sturdy bridgehead is being constructed at the other end. What of the Israel end?

The Israeli is abysmally ignorant of his Jewish brother overseas. He knows almost nothing of the history of the Jewish communities in England or South Africa or the United States or Canada. The cultural institutions of these countries, the community organization, the religious movements, the nature of Jewish affiliation — all are closed books to him.

What is worse, nothing is being done to provide the education that is needed. Two years ago the World Jewish Congress sponsored a one-day observance of what was called American Jewry Day. A few dozen speakers addressed scattered audiences on the subject at hand. Sporadic lectures are still scheduled by various groups, and it is significant that a good audience generally shows up.

What does the Israeli child learn at school about Jews abroad? Almost nothing! a youngster from Toronto, matching knowledge with a Tel Aviv child on what each knew about Jewish life in each other's countries would quite put the Israeli to shame.

The Israeli press, which manages to give fairly good coverage to social, political and economic events abroad, almost neglects the overseas Jewish community. The personalities, the philosophies, the problems of Diaspora Jewry are unknown here. It can almost be said that the average Israeli's knowledge of the Diaspora Jew is limited to what he may glean from tourists he meets here, or from what he reads on the plaques on so many public institutions.

The establishment by the Hebrew University of an Institute of Contemporary Jewry is a long step in the right direction, but the Institute will operate on the upper levels of scholarship. The problem is to reach the masses, and to begin with children in the schools. Perhaps Abba Eban should take a second look at the curriculum of the Israel schools.

Human Relations

By Dr. Rose N. Franzblau

Training Lag

QUESTION: I have a 2½-year-old boy who is not toilet-trained and seems to have no inclination to be.

I have operated on the principle that when he's ready he will do it of his own accord, especially since he sees his brother, aged 4, go to the toilet. It has not worked out that way. The little boy is constantly wet and I have to change his diaper many times during the day.

I am a working mother, having just recently separated from my husband. The above condition existed prior to the separation, even when my husband and I were together.

ANSWER: By the age of three most children should be in control of their bodily functions most of the time.

Training a child too early and insisting, through fear and intimidation, that he perform at the proper time and place, may be easier for the mother, but it makes it very hard psychologically for the child. The child feels that he has been asked to give up too much, too soon, to please the mother and not himself.

In such cases, some children feel compulsively driven to be extra clean about themselves and their surroundings later in life However, children trained to hold back too early may not be very giving later on, in their gifts to others, either of love or of material things. Threatened by his early and insistent training, they cannot let themselves go. They fear that anything coming from their bodies, or emanating from their precincts, whatever it may be, is bound to be dirty and bad. They hold back and become constipated physically, emotionallyy, and sometimes sexually.

* * *

The other extreme, of letting the child go untrained and uncontrolled long past the age when he is old enough to exercise self-control, can be equally damaging. These youngsters stay childish longer than they should. When they enjoy having the mother take care of them as if they were babies, they do not like themselves for doing so. Having fallen behind in their first training achievement, they sometimes follow the pattern vocationally and sexually, continually lagging behind their fellows.

Even under normal circumstances, with a loving mother who is at home all the time, and a loving father who comes home at night to complete the family circle, the child may take his time and evidence some rebelliousness while he is going through the process of converting his parents' commands into demands on himself. Afterwards, when he is fully trained, there will still be relapses in times of stress.

In a situation like yours, even a child who is already trained could well regress. He feels completely separated from his loved ones. This emotional loss makes him want to hold onto everything that is part of him.

Your child is not backward because he is not trained at 2½. Time must be given him to make his adjustments to the family changes before he can learn to practice self-control. Teaching by example is and always has been the best principle. Without encouraging too much competition or making the little one feel inferior to his older brother, the older one's behaviour does serve as a good example, and may encourage him to do likewise.

The little one evidently knows where the toilet is and what it is used for. He should be encouraged to tell you when he wants to use it and rewarded by praise or a special treat when he does. All that is needed is to establish the place, and let the time take care of itself.

What the child needs most at this time is loving attention. Since you work, your child is apparently looked after by someone else. This, too, requires a new adjustment in his life.

If it is at all possible financially it would be best for you to stay home with the children until they have become accustomed to the separation from their father. Your husband should make every effort to provide enough money to permit you to do this.

(Copyright, The Canadian Jewish News and New York Post)

A Full Length Novelette

By S. Yizhar

A Story Of A Warm Hike

— PART II —

An old woman was sitting outside, and on seeing us she became so frightened that she scampered indoors and none of our entreaties could bring her out again. Then we saw a donkey in the distance and a small, barefoot and half-naked boy plodding behind it down into a shallow valley where there was a well. And what do you think that was really Bir Seneh! We neither saw nor heard nor knew anything after that; we just gulped and gulped. With my own eyes I witnessed how Drora drank seven huge cupfuls, and only at the seventh did she notice the water and that it was a little greenish and had a curious-looking worm in it. Upon which she pronounced that she wasn't feeling so good and that she was about to throw up. But she didn't make good her promise, and wandered away with shaky knees. At the foot of the slope there were a few tamarisk trees, short and thin, with a skeleton shade, and we fell and lay still beneath them like fresh corpses.

Some time later, I lifted my head and marvelled at the wildness of the scenery. A branch of the wadi coming from Khalassa by way of Bir Elyun and Bir Melka met the tremendous wadi that leads from Hebron to Gaza through Beersheba, with a generouse curve. The two were white, broad, cutting deep gashes in their crumbling eroded banks, in which we could still see the traces of the furious rushing of flood-waters. The angle formed by the two streams was pitted and gashed by the winter torrents for which the river-bed was too narrow and left behind a proud, dry and savage, white and yellow and brown water course.

Below us was the well and a huddle of sheep. In the thin shade of the tamarisk I noticed Drora crying with her head on Zippora's lap and Zippora weeping on Dvora's shoulder and the tears fell soundlessly to the ground. Our guide was peering at a map and his face was grave. Yosef, Yossy and Yoske were lying on their backs with their feet up in the air to restore the circulation. And those who had taken off their shirts to get a little sunburn, were by now well broiled and roasted and tanned. There was silence for a while longer. A few even dozed. Then Zippora whimpered, "I won't move from here."

"What do you mean, I won't move'?" our guide asked.

"I won't move from here." Zippora repeated stubbornly.

Some water that was murky and green and who knows what else was brought. Our guide went down to the well to enquire about something and returning said that our camels weren't around but that Bir Shenek, and we ought to get started already. But Zippora and Dvora burst out crying and it was clear that nothing could be done to soothe them.

Once more our guide went down and this time he came back with a queer-looking bloke whose face was all moustache, a hairy brush to the right of his nose and another to the left. Our guide was trying to hire a donkey from him and after a long discussion it became evident that Moustache didn't even have a donkey; he had a camel. Then our guide started to haggle about the price in the traditional Sveessa manner of cunning and flattery, but seeing that campfire and coffee and suchlike were wanting, and also because his tongue and his knowledge of Arabic seemed to stumble considerably, he had to succumb to Moustache's insistence on his own price and his indignant protests that it was a great privilege to show the well-known hospitality in the desert and a small matter of money was . . . etc. etc.

Our spirits rose. We got up and made ready. But these hips and backs and legs were very heavy like swollen sacks of flour, and we could not move them. We grunted and jerked this way and that to get into gear—as our guide so happily put it—and flopped down again.

"I refuse to ride on a camel," Zippora called out.

And some said: "This camel will progably follow the others!" And Dvora just cried and cried and said nothing. Just then Moustache appeared with a droopy, bony, smelly humped camel, with large yellow teeth which it insisted on showing, at the end of a halter.

The camel shone yellow in the sunlight and Moustache grunted to make him kneel and old Hump grunted back arguing the point obstinately. The Moustache gave him a crack across the back and the Hump raised his head and closed his eyes and tugged at the halter, and grunted and gurgled horribly. Finally he consented and kneeled and bared his yellow teeth and Moustache did likewise and bared his yellow teeth and pointed to the hump in invitation.

"Nu!" our guide turned to Zippora and Dvora with honeyed accents. "Get up and we'll move off."

Only after a thousand arguments and persuasions would she consent to be lifted onto the hump where her face changed colour several times. And then we took Dvora and swung her up beside her. Her yells ascended to the heavens. "Take me down! Oh Ma-MAA!"

At this moment, the moustached one gave a loud snort, the bony-hump gave another loud snort and raising his rear end the camel stretched forward two front hooves. And the two girls screamed their heads off. At which we all burst out laughing and felt more cheerful and we were able to get up and start on our way, singing and shouting. Once again we bent our steps to that long and dreary path which led to wherever it led and which didn't encourage us to think of where it might lead.

So we laughed and truged on until the laughter subsided and only the trudging remained—and the weariness and the thirst, and the unmoving sun in the broad expanse of sky.

Fat Shimon didn't stop grunting. He was hungry. "What's it my fault if the Arabs have Ramadan?" he argued forcefully. Someone else wailed about his green blanket that he had lost with the camels. His mother hold told him he would do so, he wept. She had predicted that he would lose the blanket. And the others chattered until their tongues were dry and finally we came to the cross-roads and there in the middle of it, by a scrawny tamarisk, sat two Bedouin with bared smiling teeth and curious eyes. And immediately the hikers rushed up to them and fell down where they stood as if these two were their only hope.

"Wadi Shenek?" the older said, lighting a cigarette despite the famous Ramadan. "Why? It is nearer this way! Straight ahead! Dugri! Dugri!"

Then the moustache camel-driver who at the end of a halter led the hum-backed camel upon which was the Miraicle of the Desert—Zippora and Dvora, a little pink and a little green, a little scared and a little cheerful—said: "No! We shall go to Wadi Shenek!" The younger of the two, he of the thick plaits and the glittering eyes chimed in: "No it is nearer from here!" "No, from here!" ejaculated the elder. Said the camel-driver: "No, from here!" And so on, the younger, the elder and the camel-driver, until our guide who all the time had been studying the map and making his inscrutable calculations declared premmptorily: "This is how we'll go!"

And that is how we went.

On and on we walked, stumbling, silent, bent, apathetic, our eyes glued to the ground and our lives obnoxious to us. Who wanted this hike anyway? What's all this bluff about the Negev? Who is going to live here? What do they want to do here? What is there to see or to do in this empty wasteland? Sheer madness! A swindle! A delusion and a snare! We dragged one foot after another, slowly, mechanically. We crept up a mound and skidded down it. Until we came to a straight, flat plain, a grey, sad and mournful level, unbroken by hills or mounds and ending only where the sky bent down to the earth.

It was noticeable by now that once again the single file had become split up into several groups. The foremost consisted of the three barefoot ones, a couple of hungry ones and two or three of the "never-say-die" girls. The second dragged behind it, centred around and scattered about the camel; the third was just scattered; the fourth was far behind and the fifth had the guide to raise their morale and to encourage them to keep going, and the sixth lagged, lagged behind and the seventh, in so far as there was such a thing, tailended feebly somewhere in the vast, open spaces of the Negev.

I don't know about the other groups but I was with our guide and I recall how I dragged myself on, worried about the group behind us and tired of seeing the group in front outdistancing us all the time. There was practically no rise and fall of the ground now; it was all one great table top. Once, rather suddenly, ke passed a ditch and someone gathered strength to say that this might be a sign of Jewish land. We looked about but all we saw was the same endless flat desert. We plodded on. Then

(Continued on Page Seven)

An impressive feature of the Sponsors luncheon which took place on November 22nd at the Primerose Club was the pinning ceremony performed by Mrs. Jan Peerce, National Chairman of the Women's Division, State of Israel Bonds. Two Toronto women qualified as "Builders of Israel" through their purchase of $3,000 in Israel Bonds, which provides a home for an immigrant family in Israel. Pictured here are, left to right: Mrs. Ben Fish, Mrs. Jan Peerce, and Mrs. J. C. Zacks. Sponsor pins were awarded to 127 Women's Division members who became Sponsor women through their individual purchases of $1,000 Israel Bonds in the 1960 campaign.

The Pioneer Women of Toronto are presenting "A Night in Israel" Rally on Wednesday evening, December 7th, at Adath Israel Synagogue, as the climax event of their participation in the 1960 Israel Bond Campaign. Featured artist of the evening will be Mr. Mort Freeman, gifted young American baritone who has dedicated himself to spreading the songs, music and culture of early America and Israel. The world's aspirations, struggles, humor, pathos and longings are truly reflected in the stories-in-song that he has gathered from many lands. This gala evening is planned as the Pioneer Women's tribute to Israel, on the threshold of the Bar Mitzvah Year.

Sam Sable, Ben Wortsman, Jack D. Pearlstein Address Eitz Chaim Rally

Sam Sable, newly elected president of the United Jewish Welfare Fund, was guest speaker at a recent Eitz Chaim Combined Campaign workers' dinner, attended by many prominent communal leaders.

Praises Eitz Chaim

Mr. Sable, in his talk, stressed the importance of Jewish Education in our community. "If our community" Mr. Sable stated "can pride itself with a host of truly outstanding leaders — if the Jewish community of Toronto is known the world over as one of the most charitable, conscientious and responsible communities,—it is only thanks to its serious efforts on behalf of Jewish Education. It is therefore a source of great satisfaction to me" Mr. Sable continued "to know that the United Jewish Welfare Fund of Toronto is allocating a major part of its funds towards Jewish education."

Mr. Sable gave special praise to the Eitz Chaim Schools, who are educating in their 3 branches close to 1,100 students, in the true spirit of Torah-Judaism.

Confident of Community Support

"Every conscientious member of our community" Mr. Sable concluded "must help Eitz Chaim in this Combined Building and Operations Campaign, so that more and more of our children may become imbued with a true awareness of our cherished heritage".

Mr. Ben Wortman, the Campaign Chairman, in a very moving address expressed his willingness to aid in this major effort of Eitz Chaim. "I consider my position a great challenge" Mr. Wortsman stated. "$350,000.00 has to be raised in this Combined Campaign, and I am confident that the Jewish community of this city will help Eitz Chaim reach this goal".

Mr. Jack D. Pearlstein, Co-Treasurer of the Campaign with Mr. Sam Wortsman, shared with the assembled campaign workers some of his experiences in communal leadership. Mr. Pearlstein, who is vice-president of the United Jewish Welfare Fund, and a communal leader of great distinction, provided all gathered with practical and encouraging advice.

"And now gentlemen," Mr. Pearlstein concluded in his remarks, "it is up to you to make the Jewish Community of Toronto aware of its responsibility to Eitz Chaim, and stimulate them to take an active part in sharing the burden of its holy work."

Some of the guests attending the recent "Workers' Dinner" of the Eitz Chaim Combined Campaign, addressed by Sam Sable.

TEMPLE SINAI DRAMATIC GROUP

"They Knew What They Wanted" — a comedy in three acts by Sidney Howard has been chosen by Stage 210 of Temple Sinai as their 1960 dramatic presentation. The play, directed by Harry J. Pollock, will be performed in the Temple Auditorium on December 1st, 3rd, and 4th.

PIONEER WOMEN EVENT

Omna Club of Pioneer Women will hold a cocktail party at the home of Mrs. Allen Lean, 103 Baycrest Avenue on December 4th as a fund-raising event for club projects.

HADASSAH HONORS LIFE MEMBERS

A Champagne party honoring Life Members of Toronto Hadassah will take place on Wednesday, November 30th, at the home of Mrs. Harry Fogler, 130 Old Forest Hill Road.

THE CHALLENGE IS YOURS

Irv Never Gave Up The Fight To Win
NY Needs Metro Advance To Hasten Winter Work
Mrs. Paisley York Hospital W.A. Hostess
Fare Hike Notice Irk North York Council
PAISLEY COMPLAINS
NY Administratio Needs An Overh
WON'T 'BAIL OUT' SUBDIVIDER
North York Says 'No' To Expropriation
Plan Work Speed-up To Assist Jobless
Claims Gas Interests Paying Home Builders
Express Belief Parking Inadequate
Seek Adjustment Committee Redress
Advises North York
Help Buy River Lots
Paisley Insists Board
ees To Subdivision
COUNCILOR SAYS:
Flying Cowboys' Hurt Downsview
Advance Public Works
Fireworks Ban Suggested for NY
Compensation Is Only Fair Plan When Rezoning

WARD FIVE

NORTH YORK

RE-ELECT

COUNCILLOR FRED

YOUNG

5 YEARS' EXPERIENCE ON COUNCIL

OUTSTANDING ABILITY

UNIVERSITY TRAINED

Ward Five Has Seen Remarkable Progress Under Fred YOUNG'S Capable Leadership

Let's Re-Elect Him For Another Term

For Transportation To The Polls on Dec. 5th Call ME. 6-2000 ME. 6-2131

Re-elect IRV PAISLEY Councillor

In NORTH YORK....

RE-ELECT — COUNCILLOR

PAISLEY | X

MAKE SURE....

WARD 6 is TOPS at the POLLS

TORONTO ORBIT

BY

BERNICE DYMENT

THE TALK OF OUR TOWN: The ubiquitous B. B. . . . More about Art Collecting . . . Canadian Friendship for the Hebrew University . . . Literary Guild Selects Toronto Author . . . B'Nai Brith in the News . . . Correction.

B'Nai Brith in Toronto may have had more active seasons than this, but I can't remember one. Their ranks have grown prodigiously, their sphere of activities broadened widely. Here are this week's gleanings.

● B'Nai Brith Women of Toronto held their annual Covenant Breakfast at Temple Sinai on November 27th, a feature of which was the presentation of their "Women of the Year Award." This year's honoree was Senator Cairine Wilson, of Ottawa. Accepting the award for her mother who was unable to attend, was the Senator's daughter, Miss Cairine Wilson. Other distinguished Canadian women who have been recipients of this signal honor include Mrs. Mary Temple. Mrs. W. W. Marjoriebanks, Mrs. John Diefenbaker, Miss Celia Franca, Mrs. Kaspar Fraser, and Mrs. Egmont Frankel.

A number of these former award winners were head-table guests as were Mrs. Nathan Phillips, Mrs. F. G. Gardiner, Mrs. Samuel Spencer and Mrs. C. F. W. Burns, of Ottawa. Guest speaker was Mrs. Arthur Scher.

● On November 22nd, North York Chapter of B'Nai Brith entertained at a reception for 45 newly naturalized Canadians at City Hall, among whom was Helle Mai Baines, the Estonian-born bookkeeper discovered wandering around Liverpool several months ago, an amnesia victim. Guest speaker at the reception was Murray Rosen, President of the North York Lodge of B.B., and included among the guests was Citizenship Court Judge William Corey.

● An interesting contrast is revealed in the program of Sterling Lodge — and Sterling Chapter. Spaced within a day or two, the male lodge members were addressed by Libby Jones, the exotic striptease performer who majored in English Literature at Washington University. The subject of her lecture "The Psychological and Social Aspects of Exotic Dancing." The feminine members of Sterling Chapter, No. 926, on the other hand, entertained the members of Lawrence Park Community Church Ladies Auxiliary at an Interfaith meeting held at Beth Emeth Synagogue. My suggestion —why not a combined meeting? We can ALL learn something about "The Psychological and Social Aspects of Exotic Dancing"!

A NEW CLUB SPONSORS ARTISTS

In last week's column I reported on the series of lectures sponsored by the "Y" on the "How's, Why's, Wherefore's" of Art Collecting. As a follow-up on that, I have just learned of the formation of a club aimed at fostering art collecting, and at the same time, giving a helping hand to artists worthy of a public showing.

The group is called "The Toronto Committee of Art Sponsors" and will have its home at the Upstairs Gallery. This is how it works.

Each member of the club undertakes to underwrite the expenses of a one-man exhibition of the work of an artist of his own choice. Besides providing the means for the artist to gain an audience, the sponsor will have first choice of work from the exhibition to the value of the cash he has put up.

While the majority of the painters, sculptors and printmakers will be Canadian, several showings of work by European artists are also scheduled. Mr. Martin Goldberg is the sponsor of the notable Italian artist, Mario Dinon, whose exhibition has the patronage of the Consulate-General of Italy. Next spring, Mr. Jack Stennet will sponsor an exhibition by Juan Sala Santonja, of Majorca.

Among other Toronto members of this unique organization are Samuel Kelner, Norman Cowan, Mrs. Bertha Cowan, Dr. Alec Capon, Dr. Oscar Pascal, Dr. Joshua Chesnie, Joseph Frieber, Victor Topper, Harry Topper and Mrs. Eleanor Feltenstein.

CANADIAN FRIENDS OF THE HEBREW UNIVERSITY

Dr. Charles Best, co-discoverer with Dr. Fredrick Banting, of the miracle drug "Insulin" is now in Israel where he is delivering a series of guest lectures at the Hebrew University in Jerusalem.

The friendship and support of the University by Torontonians has recently been evidenced by a growing list of contributors, through the Canadian Friends of the Hebrew University.

Mrs. H. A. Friedman, formerly of Edmonton and now living in Burlington, has turned over to the Hebrew University four rare Bibles, published in Paris in 1540, and printed in Hebrew. These were given to the late Harry Friedman, a former National Vice-President of the Canadian Friends, by Lord James Butler.

Other recent contributions by Torontonians include the following: the Harry Rubinoff Memorial Endowment in Medicine established by Mrs. H. (Pearl) Rubinoff; in honour of the 35th wedding anniversary of Dr. and Mrs. B. Garfield, friends have contributed a shelf of dental books; Armour Heights Lodge, B'Nai Brith, have set up an endowment fund, in honor of the 50th birthday of Arthur Minden Q.C., President of the Toronto Branch, his wife and children have established an endowment fund for students consisting of prizes awarded in the law course, and friends of Mr. Minden have contributed a shelf of books in the Law School at the University. An endowment in Medicine has been established by Carl and Rose Abrams which will provide an annual Students Prize in perpetuity. A scholarship fund in Organic Chemistry has been contributed by Mrs. Karl Schwartz in memory of her parents Moses and Annie Hadler.

"RIZPAH SELECTED BY GUILD

Toronto writer, Charles Israel won the distinction of having his third novel, "Rizpah", chosen by the Literary Guild as its April selection. The book is an 850-page drama of Old Testament history, and will be published simultaneously in Toronto, New York and London next March. An earlier novel by Mr. Israel "The Mark", is now being produced as a movie in London.

CORRECTION

I am indebted to a reader of the Canadian Jewish News for bringing to my attention the deletion of a qualifying phrase in my item several columns ago about the late Joe Morris. Mr. Morris was the only Jewish soldier in his regiment (the Royal Scots), in 1889, and not of course, the only one in the Imperial British Army. British Jews have had a long and noble history of service in the British Army, and no implication to the contrary was intended or suggested.

Man In The News

North-York's Reeve

Norman Goodhead—Symbol Of His Community

NORMAN GOODHEAD

By Albert Goodman, CJN Political Writer

Reeve Norman C. Goodhead personifies the mature young business executive who has directed his leadership and administrative abilities into assisting community groups, ratepayers associations, service clubs and municipal government over the past fifteen years.

A native Torontonian, born to a family of modest means, he was educated at Frankland Public School and the Eastern High School of Commerce. He is married, and the father of four children. Pat 23, Barry 17, Linda and Steve 15. He and his wife Norma, are also proud grandparents, having a grandson Norman, age 2.

In North York Since 1945

A resident of North York Township since 1945, when he settled on a half acre of land on Wedgewood Drive, under the Veterans Land Act, qualifying after spending 3½ years in the Canadian Army (active).

Elected in 1955

Active in Home and School, Ratepayers and Community groups, he is the Past President of North York Central Community Council, Past President Newton brook East Ratepayers Association. He is the Father of the 8 Ward System and the nine man Council now in operation in the Township and worked hard for formation of Metropolitan Government, equalized assessment, extended public transportation services and the extension of the 2nd zone fare system to Steeles Avenue. He is one of the founders of the Public Library System in North York and helped create a Parks and Recreation Department.

Full Time Reeve

Elected to Public Office as a Councillor in Ward No. 3, in December 1955, he served as Councillor for three years and served on all its various Committees. In 1958 he contested the Reeveship and was elected to the office for the period 1959 - 1960.

For the first time in North York's turbulent history, the Chief Magistrate was to serve on a full time basis. This immediately had the effect of inserting a steadying influence into the township administration. All departments, procedures and standards came under immediate review. Department Heads and members of Council availed themselves of the opportunity to discuss pressing problems with the Reeve.

Regular meetings were held with Department Heads to discuss administrative problems. Various departments and procedures came under immediate review. Business administrative experts were commissioned to review department operations. The Building Department was completely reorganized and was given sufficient space in which to operate. A Complaint Department was set up, operated by a Public Information Officer. Members of Council were added to the Board of Health for more active co-ordination of activities. The Welfare Department was reorganized for more efficient operation in new and improved quarters. The outside work activities were completely reorganized, including Water, Sewers, Roads and garbage sections under a Works Commissioner.

Composite Township Work Yards will be established in strategic locations around the township for more efficient service operations. Stock control, heretofore operated on a hit and miss basis, would now become a standard procedure.

Taxes reflected these administrative changes, being reduced in 1960 by ¾ of a Mill, or some $400,000. A substantial surplus will result from this years operations, indicating the efficiencies effected during 1960.

Progress with Economy has been truly the watchword and guide during 1959-60. Council has operated most successfully and North York's voice in Metro Council has been strong, sincere and effective in the best interest of North York and Metropolitan Toronto as a whole.

A Full Term — Full Time Reeve, has been established as a basic necessity in the fast expanding Township of North York.

Mr. Goodhead's proposals for 1961-62 are: Equalizing of school costs throughout Metro; Single Fare TTC.; Greater representation for North York on Metro; Official Plan for Metro; Improved and extended Public Transit; Continued improved administration; Closer Liaison between Provincial and Municipal Governments.

The most authoritative person in the world to tell the truth of the

Israeli War Of Liberation

Ex Commander-In-Chief Of The Irgun

Israel's Greatest Orator

MENACHEM BEGIN

speaks on

EXODUS

FICTION AND REALITY

at

EATON AUDITORIUM

HEAR THE MAN WHO MADE IT ALL POSSIBLE

TELL THE TRUE STORY!

MONDAY 12 DECEMBER	Tickets Available at $1.50, $2.50, & $3.50	8.30 P. M.

Hurry for choice seats — All seats reserved

HYMAN'S BOOK STORE — 412 SPADINA AVE. — EM. 8-4977

EATON AUDITORIUM BOX OFFICE — COLLEGE ST. — UN. 1-1144

ZIONIST REVISIONIST OFFICE — 409½ COLLEGE ST. — EM. 8-5466

PLEASE NOTE THE NEW LOCATION OF

BARENHOLTZ Book Store

1 BARCLAY RD.

One Block North of Wilson

One Block West of Bathurst

(off 3786 Bathurst)

PHONE ME. 6-4180

MAKE SURE TO ELECT

Marvin I. Teperman | **X**

Your Friend and Neighbor

As Councillor Of

Forest Hill Village

For cars to take you to the poll

Call RO. 6-1785

Under Mayor Phillips' Leadership —

Toronto has made far greater progress than in any other comparable period in the City's entire history.

CONSTRUCTION, in Toronto, has almost **doubled**—under Phillips' administration —as compared with the previous similar period—(which included the Lamport regime).

TRANSPORTATION facilities have been improved immensely to meet mounting traffic and public transportation needs.

REDEVELOPMENT and new developments have created greatly increased assessment to **lighten the tax load** on general business and homes.

Convention and HOTEL ACCOMMODATION—largely initiated by Phillips personally—now attract increasing numbers of visitors that leave mounting millions of dollars in the city.

PARKS, RECREATION and cultural facilities have been extended and improved to help make Toronto an **even better place to live in** — a home-town of which all citizens can be increasingly proud.

TAXES: All of these results, and the many other great civic advancements so evident all around us, have been accomplished with an annual increase of **less than 1 mill,** in the general tax rate controllable by City Council. This scarcely represents the uncontrollable increase in wages and materials cost.

SUBWAY: Phillips personally forced an end to dissentions that were blocking the start of the East-West subway. He urges its **completion in the shortest possible time.**

PROGRESS STEMS FROM THE TOP — Mayor Phillips has provided and maintained an atmosphere of harmony and co-operation with Council members and with the heads and staffs of civic departments, that has inspired the co-ordinated efforts responsible for this outstanding record of civic accomplishment. THAT IS THE REAL KIND OF EFFECTIVE LEADERSHIP.

Be Sure to Vote On Monday Dec. 5th to

Re-Elect MAYOR PHILLIPS

Assure Continued Leadership — that is PROVED Successful

RUBENSTEIN'S

KOSHER POULTRY PRODUCTS

3323 BATHURST RU. 1-4294 — 602 COLLEGE ST. LE. 1-8941

Under Daily Kosher Supervision of
RABBI DAVID OCHS AND KASHRUT DIVISION OF
THE CANADIAN JEWISH CONGRESS

FOR THE BEST — FRESH KILLED DAILY — STRICTLY KOSHER POULTRY

A SPECIAL SALE

Takes Place Every Day of the Week At

H. Rubenstein's New Store
3323 BATHURST

THE BIGGEST VALUES
ALL LIVE WEIGHT — FRESHLY KILLED POULTRY

- FRYERS — 5 LBS. AND UP — 32c Lb.
- SPRING CHICKENS — 28c Lb.
- CAPONS — 35c Lb.
- SOUP CHICKENS — 23c Lb.
- YOUNG TURKEYS 49c Lb.
- DUCKS — 38c Lb.

EACH CUSTOMER WHO BUYS $3.00 WORTH WILL RECEIVE UP TO 2½ DOZEN FRESH EGGS @ 59c DOZEN.

A VARIETY OF DELICIOUS DELICACIES PREPARED FRESH DAILY ON THE PREMISES

Featuring:

- Oven Roasted Chickens
- Stuffed Chicken
- Southern Fried Chicken
- Kishke — Knishes — Egg Rolls
- Chicken Loaf — Chicken Pies
- Kreplach — Cabbage Rolls — And many more!

SHOP AND SAVE at RUBENSTEIN'S — Your Guarantee of FRESHNESS, QUALITY and CLEANLINESS and KASHRUTH

The Woman And The Home

The Lyons Den

By Leonard Lyons

Gov. Nelson Rockefeller met Harry Hershfield, who warned him: "Governor, if you keep on eating all those knishes, blintzes and lox, you won't live long enough to get the Jewish vote" . . . Hershfield, incidentally, just celebrated his 75th birthday. He says he dreads his 76th birthday, because of the expected cliche: "76? That's the Spirit."

His Supreme Court colleagues believe that following the success of "Felix Frankfurter Reminisces" the Justice has dictated another book of reminiscences about the Court.

Huntington Hartford, the A & P chain-store heir, was at Siegi Sessler's club in London, where he mentioned his newest philanthropic project — the sidewalk cafe he's donating to New York's Central Park. It will cost $750,000 . . . Sessler said: $750,000? You can make that money back with just a one-day sale on coffee in all your grocery stores."

DRAMA DEPT.: Andre Maurois, born: Emil Herzog, the writer who is member of the French Academy lunched here recently with Mac Benoff, author of the new Shirley Booth play, "God Bless Our Bank." They discussed the split-up of the Arthur Miller - Marilyn Monroe marriage, and Benoff said: "That should make a good play. Why don't you write it? . . . Maurois said: "It is a good idea; but you thought of it, so you write it."

Then the 75-year-old Maurois said: "I'll give you ten years. If you don't write it by 1970, I'll do it."

NIGHTCLUB NOTE: Johnny Mathis says that Lena Horne is his idea of the greatest performer. "I hope," said the singer, "some day to achieve her ability to take an audience of a thousand people and bring them down to the size of a fist."

POLITICS: George Jessel opposed that pre-Election Day TV program in which Richard Nixon answered, for four hours, all questions phoned in to him. "You can't make voters believe those questions haven't been screened," Jessel insisted. "They won't believe a candidate would be willing to expose himself to surprises. Did they blindfold Lincoln on his way to Gettysburg, and have him say 'Four-score and seven years ago' in Pittsburgh?"

REALTY NOTE: Lester Osterman owns the Eugene O'Neill Theatre where "Face of a Hero," starring Jack Lemmon, closed Saturday after 36 performances. Osterman met with Leo Kerz, producer of Ionesco's "Rhinoceros," who wanted to put the show into the O'Neill Theater. Kerz pointed out that "Rhinoceros" has been a hit in every country where it was played. "No, No," Osterman replied. "What I want is a one-set play with a big Hollywood name -star."

MUSIC NOTE: Aaron Copland, whose 60th birthday was celebrated last week, still is seeking a librettist for the Great American Opera he hopes to compose. It was Irwin Shaw who once rejected his invitation to write a libretto, and said: "No playwright wants to have his fine prose messed up by music." And it was Copland himself who said that librettists usually are forgotten: "For the life of me, I can't name anyone who wrote for Verdi."

George Jessel's many year-round jobs now include that of personal representative for Joe Levine, the movie showman. Jessel's special assignment is on the movie to be filmed in Israel, "Sodom and Gomorrah." Levine said: "Jessel is the only guy I know who could have packed 'em in, in both towns."

Leon Uris will present his original manuscript of "Exodus" to Harry S. Truman, for the collection at the Truman Library.

The Lawyer: Gerard Gardiner, Q.C., won two notable law cases in one week: He represented Randolph Churchill in the slander suit against a politician who called him "coward". Churchill was awarded 1,500 pounds. Gardiner then won the case against the attempted censorship of "Lady Chatterley's Lover" in Britain. The jury decided the book was not obscene . . . Churchill cabled the lawyer, using racing terms: "Congratulations on pulling the Autumn Double."

(Copyright, The Canadian Jewish News and New York Post)

by Vicki VanKirk

AMATEUR COOKS LEARN PROFESSIONAL QUIRKS

When Dave and I were guests at a party given by Mrs. Lerner, the charming chatelaine of historic Greenwillow Gables, we feasted on the most mouth-watering souffle puffs I have ever tasted. They had an utterly heavenly chocolate flavor . . and it went right through the whole fluffy, light filling. Truly, I thought she must have a Yiddish Mamale in her kitchen . . . till she charmingly let an appreciative guest in on her secret.

"My dear, this is just a packaged puff mix," she explained. "But the souffle filling is made with CHIPITS . . . and I do agree that there's no more delicious chocolate flavor than that!"

Mrs. Lerner went to on to say that she used CHIPITS for her ECLAIR GLOSS and for CHOCOLATE SAUCE, too. "It's so quick with CHIPITS" she said. She told us that she often substitutes Butterscotch CHIPITS in these recipes, for variety. Here are the recipes for these delicacies:

CHOCOLATE ECLAIR GLOSS.

Add two tablespoons of butter to 3 tablespoons of milk and just bring to a boil while stirring constantly. Remove from heat and add one 6 - oz. package CHIPITS mixing till melted and smooth, then beat in one cup of sifted icing sugar till smooth. Enough to cover 16 custard filled eclairs.

SOUFFLE FILLING

Add 2 tablespoons of water to ½ c. corn syrup and bring to a boil while stirring. Remove from heat and stir in one 6-oz. package of CHIPITS till smooth. Refrigerate till very cold and then fold into a cup of whipped cream. Enough for 8 puffs.

CHOCOLATE SAUCE

Add to tablespoons of vegetable shortening to ½ cup of corn syrup and bring to a boil while stirring. Remove from heat and stir in one 6-oz. package of CHIPITS till melted and smooth and then stir in ¼ cup of milk and 1 teaspoon vanilla extract. Pour over ice cream

— Keep Smiling —

TIMES CHANGE

Milton: "I'm getting stronger."

Eve: "How do you know?"

Milton: "Because a few years ago I couldn't carry ten dollars' worth of groceries and now it's easy."

* * *

INSURANCE

"Well, Doc," asked the applicant for an insurance policy, "how do I stand?"

"I don't know," replied the Doc. "It's a miracle."

TIT FOR TAT

As a married couple reminisced, the husband remarked, "By the way, I wonder whatever became of the old-fashioned girls who fainted when a man kissed them?"

His wife gave him a withering look. "What I'd like to know," she retorted, "is what happened to the old-fashioned men who made them faint!"

* * *

SAME THING

A beginner studying at the University was constantly boasting about his mastery of the English language.

One day he told a fellow student: "I know the English well. I can even say to a person, 'Come here,' and he knows what I mean."

—"Suppose you want a person to go there?" asked the other. "What do you do?"

The beginner thought a moment and answered: "I go over there and then say, "Come here.'"

Gimmicks

BY RUTHIE

Competition in business has become so keen that it is necessary for firms to resort to gimmicks in order to attract people's attention. No matter how blase one is, he's nevertheless naive enough to think he may get something for practically nothing.

Take, for example, bonus stamps from supermarkets. I've collected so many, I have enough to paper the walls of a room.

If I need something from the grocer's on Tuesday, I wait till Thursday to buy the product. I do my weekly shopping at so-and-so's then. I buy every item there in order to accumulate the necessary amount of stamps for such and such. When I finally fill several booklets, I suddenly realize I've spent a small fortune because of a two or three dollar item. So I give up on that particular project and seek another exciting game.

* * * *

At one time I was gullible to every advertisement that promised something. I remember an incident which occurred when I was a youngster in high school. Thumbing through a magazine, I noticed an ad which stressed a trip to Europe and a five thousand dollar cash prize to the lucky winner. All one had to do was to complete an unfinished jingle. That, I thought, was easy. No sooner said, than done. Several weeks later, I received a letter stating that I was an eligible entrant to the contest providing I sold a hundred dollars' worth of a certain cosmetic. Still gullible, I embarked upon my venture. My one — and only — customer was a male neighbor of sixty five who wished to extend a helping hand. I approached every girl in class. Evidently I did not possess the proper sales approach for I could not make one sale. It became so, my Latin teacher forbade me to mention the product.

Meanwhile, several weeks had elapsed. I received a letter from the company asking how I was coming along. I promptly replied that I was having one tough job convincing my classmates about the magic of this cosmetic. May I please be released from the task?

I never received a response, probably because of my youth. Whenever I remind myself of that episode, I blush to think how audacious I was.

* * * *

There is a certain radio station which doesn't particularly appeal to me. The musical selections bother me. True, the recordings are pleasant enough. However, there is little variety. And, believe me, the same diet over and over, no matter how sweet, can become quite nauseating!

Well, lately I find myself tuning in on that station the moment I arise. And it remains thus until I retire! Anne remarked, pleasantly surprised,

"Mommy, don't tell me you're listening to THAT!"

"Yes, I am. But for a reason".

Every hour or so there's a chance to win some money if one is lucky enough to know the answers to questions asked at random. Should you be listening, before you're aware of it you are completely mesmerized. Your work remains undone, you're afraid to talk for fear of missing a clue, you sit with your ears literally glued to the radio. Who knows, maybe some bit of luck will fall into your lap? So you wait and wait and wait. Meanwhile you suffer by listening to all the commercials and you're tortured by having to hear the dissonances which are politely referred to as singing. When will it all let up? Perhaps never.

You console yourself by thinking that it is better than playing cards. Though you don't gain anything, you certainly do not lose.

(COPYRIGHT, 1960, CNJ)

The Best In Kosher Delicatessen

Perl's Kosher Meat Products

MIDGET SALAMI; EUROPEAN STYLE SALAMI; CORNED BEEF; BOLOGNA; WEINERS; COCKTAIL WEINERS, ETC.

ALL PERL'S MEATS AND DELICATESSEN PRODUCTS ARE UNDER THE STRICT SUPERVISION OF RABBI M. GRUNWALD AND WE ALSO CARRY THE SIGN OF THE CANADIAN JEWISH CONGRESS ORTHODOX DIVISION

The Name PERL Is Your Guarantee For Quality and Kashruth.
658 BLOOR ST. W., TORONTO
TEL. LE. 1-7222
Ask For Perl's Products at Your Favorite Delicatessen Store.

We Are Proud To Introduce Our New Product
KISHKA
Ready Cooked — Just Heat And Eat

AVAILABLE AT

GOLDSTEIN POULTRY MARKET, 30 St. Andrews
L & B POULTRY & DELICATESSEN, 63 KENSINGTON
MOSHES POULTRY, 67 KENSINGTON
MENDELOVICH GROCERY, 56 Kensington
NUSSENZWAIG GROCERY, 103 Brunswick
FELDMAN & SON, 90 Major
NISSENBAUM BUTCHER STORE, 801 St. Clair W.
HERMES BAKERY, 924 St. Clair W. (open Sunday).
HERMES BAKERY, 2885 Bathurst, (open Sunday).
HERMES BAKERY, 642 Sheppard W. (open Sunday).
SHAYES DELICATESSEN, 1524 Eglinton W.
MARMESTEIN POULTRY & DELICATESSEN, 1010 Eglinton West.
ROYCE DUPONT POULTRY, 1320 Eglinton W.
J & S MEAT & DELICATESSEN, 36 Marlee Ave.
RICHMOND BAKERY, 2827 Bathurst (open Sunday)
CARMEL BAKERY, 658½ Bloor W., (open Sunday)
CARMEL BAKERY, 3856 Bathurst, (open Sunday)
DUTCH DAIRY, 3501 Bathurst
KOLTOV DELICATESSEN, 3023 Bathurst
BEST FARM PRODUCE, 3024 Bathurst
CONTINENTAL BAKERY, 3541 Bathurst (open Sunday)
EZRAS BARBECUE & DELICATESSEN, 370 Wilson Ave.
NORTH YORK APPETIZER, 4117 Bathurst

avon

Beauty is our business — Why not make it yours? Avon cosmetics offers excellent earning opportunity for women who qualify. Highest commission.
FOR INFORMATION CALL WA 5-4255

NOW 3 STORES
BREAD, HALAH, CAKE — PASTRY WITH A "YIDDISHEN TAAM"
HERMES BAKERY
924 ST. CLAIR W. LE 5-3791
642 SHEPPARD AVE. W. ME 5-1932
2885 BATHURST ST. RU. 7-5982
THE MODERN KOSHER BAKERY

A Tradition Followed by Toronto Jews For Years Before Each Holiday Visit
ROTMAN'S MEN'S SHOP
For The Elegant, Best-Dressed Man
— SPECIALTY: Scott and John McHale Shoes; Also shoes made to order, for Adults and Children.
— The World Famous Stetson and Adams Hats.
— A Full Line of Men's Wear.
250 SPADINA AVE. EM. 4-8619

TASTE PERFECTION TeePee BRAND FOODS YOGURT FRUIT CUP

ZUCHTER'S STARLIGHT ROOM CATERERS
Whatever the Social Function — Large or Small — ZUCHTERS CATERING DEPARTMENT Ensures Your Complete Satisfaction in our Starlight Room or in Your Own Home.
Enjoy Your Next Party. Let Zuchters Cater It.
315 ADELAIDE ST. W.
EM. 8-6239 EM. 8-6647

SMILE PHOTO STUDIO
975 BLOOR ST. W. LE. 7-4606
COMPLETE SERVICE FOR WEDDING, BAR-MITZVAH, PARTY
TO YOUR OWN SATISFACTION

Hartstone Kosher Bakery
Stricly Kosher - The ONLY Jewish bakery in Ontario under the supervision of the Orthodox Division of the Canadian Jewish Congress with a Mashgiach on the premises.
Main Store: 311 Augusta Ave. - WA. 4-1186
Branches: 1246 Eglinton Ave. W.
4132 Bathurst St. (Near York Downs Rd.)
"When Kashruth counts . . . You Can Count On Hartstone"
"Your Birthday and Wedding Announcements Free on Radio"

3509 BATHURST ST., TORONTO, ONT
TELEPHONE RUssell 1-3664
Lieberman's Jewish Book Centre
HEBREW BOOKS — JUDAICA — RELIGIOUS ARTICLES
The Largest Selection of Records HEBREW, YIDDISH, CANTORIAL
At The Lowest Prices

PUMPERNIKS HEARTH ROOM

PRIVATE DINING ROOM
Seating Up To 100
Our Private Dining Room Offers an Exclusive Setting For Private Luncheons
TEAS — DINNERS — WEDDINGS — BOWLING
BANQUETS — ANNIVERSARY PARTIES —
BREAKFAST MEETINGS — BUSINESS MEETINGS
STAGS — ETC.
AIR CONDITIONED LOADS OF FREE PARKING
PUMPERNIKS
Restaurant & Caterers
WILSON AT BATHURST ST. ME. 3-5625
TORONTO

PREDICTIONS • By Rae Gould

● **Mayor Nathan Phillips** will be re-elected . . . a tough fight at the last moment is expected . . . Bets are 5 to 1 for Nate although opinions about the margin very . . .

● **Allan A. Lamport** will draw more votes than Jean Newman . . .

● Another sure candidate for re-election is **Norman Goodhead** in North York . . .

● A change is possible in Forest Hill where many should like **Allan M. Perly** to become the next full-time Reeve . . .

● **Alderman Phil Givens** will unquestionably become controller . . . He has an excellent record and is very popular . . .

● If **Lily I. Sherizen** will become Alderman of Ward 4, it may prove that talent and competence are more important than a political machine . . .

● In Forest Hill they prédict that **Edwin J. Pivnick** will become Deputy-Reeve and **Marvin I. Teperman**, councillor

● In North York one of the most popular councillors, sure of re-election, is **Irv. Paisley** . . .

The Record Speaks • By Nathan Phillips, Mayor Of Toronto

In a few days time many of you will go to the polls to make the final decision about the operation of the City of Toronto for the next two years. You will pick some trustees, some aldermen, four controllers and exactly one mayor.

Whoever that one mayor might be, he or she will be unable to deliver to you, in return for the honour of Office, (1) lower taxes (2) a cut-rate city hall or (3) hot and cold running Sundays.

That one mayor will be able to exercise on your behalf only one vote. In the councils of Toronto or the deliberations of Metro — only one vote for or against expansion, only one vote for or against what we campaigners usually call "better government".

But in addition to that one vote — the mayor can provide stature or influence. Let's call it leadership. A mayor can exercise leadership, exert influence or bring stature to bear. The extent to which he provides or fails to provide leadership is the measurement by which he must be judged.

I heard a critic the other day say: "Why should I vote for Nate Phillips? He's not promising anything but his record."

I shudder to think what would happen to me if I failed to turn to the record, for, in the final accounting of leadership, only the accomplishments of the administration count. No one man or woman can lay claim to the full glory of any accomplishment which required a majority vote of council. But a mayor can be blamed — and should be blamed, and for that matter kicked out of Office — if he fails through lack of leadership to provide the kind of climate in which a municipality can thrive and flower, prosper and progress.

I have spoken in other years of candidates who claim to be worth their weight in solid gold promises. In addition to "dynamism, enthusiasm, optimism, patriotism, and altruism", they almost invariably offer — as they do in the toothpaste ads— a magic ingredient. And that magic ingredient is "more of everything for less money." Two subways for the price of one. A city hall for three ninety eight. Free housing for half the population at no cost to the other half.

A sitting mayor can't compete in the league of mighty promises. If he can work magic, then why didn't he work it last year? If he can perform so well tomorrow — what of his performance yesterday?

The taxpayers of Toronto are in an unusual position this year. The three principal candidates for the mayoralty have all been in important jobs in the last few years. All have been in the public eye.

I say you can judge each on his record. Let's look at one of those records today. The record of my administration. I have held this city's greatest honor for the past six years. Have we prospered? Have we progressed?

NATHAN PHILLIPS

ALLAN A. LAMPORT

For A Dynamic Leadership • By Paul Morton

Versatility, talent, intelligence are characteristics often viewed with suspicion and alarm, the distinguished Canadian Journalist Arthur Lowe said in an interview last week. His reference was to Allan A. Lamport, candidate for mayor of Toronto, who recently resigned as vice-chairman of the Toronto Transportation System.

Allan Lamport is a controversial figure. Mr. Lowe's currently published profile on the Toronto-born, three-times mayor is called "Salute to a Troublemaker." It is remarkable for the fact that it is a personality analysis rare in the annals of Canadian politics. It is reminiscent of the great obituary to Sir Frederick Banting, in which Time Magazine stressed the obstinacy of the great discoverer of Insulin, then concluded the story by saying something like this: "The aircraft crashed in flames. Banting struggled to his feet, dragged the pilot to safety, built a bed of boughs for the pilot, dressed the pilot's wounds, laid down beside his patient and stopped being stubborn."

The Lowe profile is eloquent in this general style. Allan Lamport emerges as a man who, while he may confuse some people, earns the respect of those who believe every man should try to learn as much as he can about the varied arts, sciences, trades and crafts he requires to function as a complete man.

Lowe points out that this explains why Allan Lamport can, with complete justification, discuss the weight of a subway car, the best routes for transit, the number of ems in an agate line. Detail of this kind fascinates him. He learns it, and he remembers it.

Arthur Lowe has quoted from an editor: "We have found that Lampy doesn't really go off half-cocked. He just seems to. When he apparently takes a leap in the dark with both eyes shut, he really has his hip pockets filled with documentary evidence to cushion the fall."

This explains one of the most famous so-called Lamportisms: "When I'm being pushed off a cliff, I want to be there!"

Lowe also says, "One of the chief criticisms of Lamport — and it is a valid one—is the way he speaks . . . When he runs out of breath he not only finishes his sentence, he abandons it."

Arthur Lowe and many others who know Lamport well would agree with this. At his best, his critics find his presentation of complex fiscal problems masterly. At his worst, and he is described as a man with the capacity for continuing growth, he may offer to punch an opponent in the nose. His is an Old Testament kind of violence, it is said. He is capable of righteous indignation.

On the subject of "not suffering fools and scoundrels gladly," Allan Lamport has said this: "Sure I've made enemies. Some people go to meetings just to talk. I go with my subject researched from source — the best and most reliable sources. If I prove a man to be wrong in committee, it can mean that man is not going to like me. Proving people wrong isn't the best way to win friends. But I'd rather be right than mayor."

The current Lamport campaign may set records for new approaches, revolutionary tactics. The details may never be fully understood. But he believes that just as a small, beleagured country can come from behind to win, so can a man.

Meanwhile, Toronto's, and perhaps Canada's most colourful politician, is off and running. To victory.

From The Editors:

The Canadian Jewish News is not responsible for opinions expressed in contributions on this **Election Page.**

LILY I. SHERIZEN, Q. C.

The Human Side

Lily I. Sherizen, First Jewish Woman Q.C.

By O. Zayit

A Profile of a Popular Candidate For Alderman

The recent announcement that Lily I. Sherizen, Q.C., will enter Toronto's electoral campaign for the aldermanic seat of Ward 4 is indeed of interest to our community. Mrs. Sherizen needs no introduction to our readers as her wide range of activities both in her profession and in the field of social work has made her a well-known and popular figure in Toronto and its Jewish community.

"No Election Promises"

Lily Sherizen has no formal political platform and no statement of policy other than her most sincere desire for and interest in social legislation. She commenced her private law practice in Ward 4 at 455 Spadina Ave. in 1943 and has been practising there ever since. Because of her everyday association and familiarity with her ward, she is completely aware of its needs and confident that she can fulfil them, despite the fact that she is reluctant to make electoral promises. She hopes that the people will judge her by her "future actions, not by words."

Life of Activity And Service

Mrs. Sherizen is very active in many of the leading associations and committees serving our Jewish community. She is the only woman on the National Executive of the Zionist Organization of Canada, not representing a woman's group, but Zionists in general. From her earliest years she has been vitally interested in the Zionist movement, having been first introduced to it by the late Mrs. David Dunkleman, 25 years ago. She is an executive member of the Canadian Friends of the Hebrew University and a Director of the Jewish National Fund. She holds membership and is an active participant in the Friends of the United Nations, Red Cross, Canadian Cancer Society, Elizabeth Fry Society, Toronto Womens ORT and Hadassah organization. Mrs. Sherizen formerly served on the committee to combat Juvenile Delinquency, on the Welfare Council and also on the Mayor's committee under the chairmanship of Dr. Goldring for the study of family and educational problems.

Mrs. Sherizen served as a member of the Joint Committee on Recommendations for the care of Female Offenders in Ontario. She is very active in, and was first chairman, of the Public Welfare Committee of the Women's Law Association of Ontario and presented briefs on Domestic and Juvenile Court problems to the Attorney General, the City Council and the Canadian Bar association. Many of the recommendations she made have now become Law in the Toronto Family Court. She was the first legal adviser to the Women's Electors Association when they first organized. Mrs. Sherizen was the first Jewish President of the Women's Law Association and is the first Jewish woman Queen's Counsel of Canada, appointed in 1952.

Loves Literature

Despite her very busy life and demanding profession, Lily Sherizen still finds time to study and enjoy Yiddish Literature. She is a graduate of the Workman's Circle school where she first learned to love every aspect of Yiddish culture and and lore. From her father, Mr. Sam Sherizen, a Talmudic scholar, Lily learned the principles and character of Judaism. Her husband is the son of the late Rabbi Akiva Kauffman. Both are members of the Beth Tzedec Congregation.

Teperman Of Forest Hill Village • By R. Ashir

One of the most popular candidates now running for office in the municipal contest is Marvin I. Teperman. The prediction is that Mr. Teperman will be elected as councillor of Forest Hill Village.

Mr. Teperman does not belong to the class of politicians who are trying to climb the ladder by criticising their opponents. Quite to the contrary, speaking to our reporter, Mr. Teperman, an experienced business man and long-time resident of Forest Hill stated that he feels that "the council of Forest Hill village has been up to now efficient and dedicated." His purpose in running, Mr. Teperman told us, is to fill a vacancy and to be able to help continue the tradition of good municipal government in the village.

One point that Mr. Teperman mentioned to this reporter is his opposition to metro-amalgamation. In his words: Should the city of Toronto achieve its purpose of amalgamating the suburbs with the city, we would find that the strong voice we now have in directing our communities' government would be lost and we would become just another ward in the city." Also Mr. Teperman would like to see a well-planned recreation program in the Village both for the youth and adults. He feels that a swimming pool especially would be a great asset not only because of the recreation facilities it provides, but to teach the children of Forest Hill the fundamentals of water safety.

Mr. Teperman was born in Toronto, the son of Molly and Norman Teperman. He attended the Forest Hill schools. He is married to the former Estelle Kest. They have 3 children: Sandra 6, Steven 5, and Stuart 2. The two older children attend the Forest Hill school.

Mr. Teperman enters the campaign with a fine background of service in several Jewish and non-sectarian organizations. He is active in the Lions Club, the B'nai Brith and the United Jewish Appeal to mention just a few. He and his family are members of the Beth Sholom congregation.

Mr. Teperman is shown here with his wife Estelle (nee Kest) and his 3 children, Sandra 6, Steven 5 and Stuart 2.

A Profile Of A Fighting Councillor

In North York They Like Irv

By Abraham Silver

Irv. Paisley has been extremely active in North York Township affairs and has participated as a member and officer in a variety of community organizations.

Irc is active in Toronto-Dufferin Lions Club, which sponsors Glen Long Park. It has undertaken the construction of a change house and Swimming Pool and an artificial rink is planned for 1961.

Irv advocated the re-division of the area into 8 wards in order to give better representation to the people of North York. He presented the 8-ward system as it now stands to the Township Council. Paisley has been a strong advocate of a Public Library Board. He served as a member of the North York Library Planning Association which introduced Bookmobile service to North York. Ward 6 will have a new Library in 1961.

Irv has advocated the establishment of a proper system of public parks and adequate recreational facilities. For four years he has been Treasurer of the North York Recreation Commission on the appointment of the Township Council. Paisley helped to organize the North York Citizens Committee which established the North York Family Welfare Council, and became its first chairman. The citizens committee conducted a complete survey on Welfare and Recreation and it hopes to establish private recreational and welfare services throughout the Township. He played an important part in obtaining a fair deal with regard to taxes by an equalized system of assessment. Irv is the Chairman of York General Hospital (a non-sectarian hospital) which will be serving the entire Township. It will be situated at the corner of Dufferin and Playfair in Ward 6. He is also an active Board member of Temple Sinai.

Councillor Irv Paisley has served as: Member of North York Planning Board, Member of Committee of Adjustment, Chairman of Works Committee, Chairman of Property Committee, Treasurer and Member North York Recreation Commission, Member of North York Industrial Committee, Chairman of Pension & Liason Committee. Councillor Irv Paisley served the best interest of North Yorkers during his term in office.

IRV PAISLEY

His Achievements: Storm Sewers and Curbs in Lawrence Manor and Viewmount Areas, Sanitary Sewers, Ward 6 is now completely Sanitary Sewered., Roads Program, fought for the opening and improving of many new roads in Ward 6. Sidewalks, Installation of Sidewalks on Bathurst, Marlee, Caledonia Road, Ranee and Dufferin Streets. Drainage Problems, Personally inspected the inadequate drainage systems throughout the Ward and helped alleviate many of the drainage problems. Lights, Ward 6 is completely lighted. Parks Improvment, worked unstintingly on behalf of mothers and children in the area for the improvement of Dell Park, Lawrence, Manor, Glen Park, Joyce Parkway, Wenderley, Hillmount, Lawrence Heights, as well as other Parks in the area. Assisted in solving many traffic problems.

The Paisley Platform: An extended Parks Program. To activate the Parks Program to increase the recreational and Park facilities in North York. Community Centre for Lawrence Heights. Artificial Ice Rink and Change House for area. Increased Health and Welfare Services. Board of Control. Increased Industrial Development. 5-year Programme of bringing services up to City Standards. Overall Public Transportation with single fare zone for North York. Close Liaison with all Ratepayer's Groups. It is the duty of the Councillor to represent the people of his ward and this can only be done if the Councillor is in immediate contact with the Ratepayers in the area. Underground wiring in new subdivision.

PRESENTING!!!
AN L.P. RECORD OF
Favorite Chassidic Melodies
BY
Itsheh Meyer Korolnek
Assisted and Directed
By
CANTOR I. GERSHON WOOLF
Available At The Following Locations:
HYMAN'S BOOK STORE: 412 SPADINA AVE.
LIEBERMAN'S BOOK STORE: 3507 BATHURST ST.
AUFGANG'S TRAVEL BUREAU: 310 COLLEGE ST.
HOME OF MR. I. M. KOROLNEK: 35 BALDWIN ST.
ENTIRE PROCEEDS FOR THE BENEFIT OF
THE EITZ CHAIM SCHOOLS!

Announcing!!
The 21st Annual Banquet
OF THE
Yeshivas M'Ril Graubart
AND
Eitz Chaim Schools
WILL TAKE PLACE
Sunday, January 8, 1961
All Organizations Are Requested
To Keep This Date Open!
FURTHER DETAILS IN
FORTHCOMING ANNOUNCEMENTS

Jean Newman

Popular Toronto lady and fighter for popular causes is candidate for Mayor in the December 5 election.

Canadian Panorama

BY MORDECAI HIRSHENSON

EISENDRATH CO-AUTHOR OF RELIGION IN SCHOOLS?

Rabbi Eisendrath, former spiritual head of Toronto's Holy Blossom Temple, was the man who with Premier George Drew brought religious education to the public schools of Ontario.

This is the rather breath-taking piece of "information" conveyed in a 13-page mimeographed booklet published by the "Toronto Religious Education Council". Here is the actual text of the passage:

'STOP AND THINK"

Atheism flourished in Germany during the Hitler regime. Gross-materialism, sadism, and animalism possessed their youth who committed atrocities, unprecedented in all history, against the Jewish people.

"This turned the minds of Premier Drew, Rabbi Eisendrath and other thinking people to the need of reintegration of spiritual values in education. New regulations were drawn up which reviewed a school law that provided for it."

The effect of the juxtaposition and sequence of the above sentence can only be intended to mean one thing — that Messrs Drew and Eisendrath thought as one of this subject and the result of their unity and collaboration was —the present course in Protestant Christianity In Ontario's tax-supported schools.

All this is stated in the booklet in seeming blithe ignorance of the following facts:

—Eisendrath as a rabbi would not willingly impose a required course in Christianity upon Jewish children.

—He is now executive vice-president of the Union of American Hebrew Congregations, an organization resolutely opposed to religious intrusions into the public school.

—His successor, Rabbi Abraham Feinberg, was the chief public opponent of Col. Drew's school course in religion leading the Canadian Jewish Congress deputation against it in 1945.

—Rabbi Eisendrath was no longer a permanent resident of Ontario when George Drew was elected Premier in the summer of 1943.

This is truly an astonishing role for Rabbi Eisendrath as created by the ladies of the Christian Women's Council. The rabbi is easily available —his address is 838 Fifth Avenue, New York City. Can they confirm their statement?

COMPLAINERS ARE "IMMIGRANTS"

The remainder of the "statement of principle" in the booklet is equally interesting revealing as it does the authors' inner frame of mind:

Canada has now become a haven for refugees. We do not expect immigrants to accept Christianity, the foundation on which this country was built, but to appreciate the mercies and blessings it has showered upon them, as we appreciate all they have contributed to the development of this benevolent land. Let these who are campaigning to paganize our schools stop and think. Let those who are quietly watching them also stop and think.

Immigrants Synonymous with "Non-Christian"?

The use o fthe word "immigrants" here is quite peculiar. Why suggest that "we do not expect them to accept Christianity"? Which immigrants? The Dutch Reformed Calvinists? The Roman Catholic Italians, Hungarians, Austrians or Portuguese? The Lutheran Germans, Scandinavians, or Balts? Or is it the Orthodox Greeks and Slavs?

There are two conclusions the reader can draw from these oddly-worded remarks. One is that the Christian ladies who wrote the booklet do not consider these uncouth foreigners as truly Christian until they shed their alien versions of the faith in exchange for a more Canadian brand (all the women in the Committee happen to be Anglicans). In this case it is clear that their primary interest is not Christianity —which is a universalist cult —but a camouflage for an ethnic chauvinism of Anglo-Saxonism, hardly a doctrine compatible with the essence for their faith.

The other interpretation is that the word immigrant here means "Jew — the only non-Christian group of any size among the immigrants. But the main opposition among Jews to religion in the schools comes not from the newcomers as much as from people born here and in some cases whose parents and grandparents were born here. Are they —being Jews—doomed forever to be immigrants according the Family Compact psychosis of the good ladies?

Aside from the disparagement implicit in the comment already quoted, the patronizing attitude that 'outsiders' should no complain but only appreciate "mercies and blessings" —is somewhat nauseating.

THE MUNICIPAL POT

The two years' interval in Toronto's municipal elections have really had the intended effect — the contest is the keenest one in years. The same applies to the suburban balloting which for the first time has received the serious attention of the metropolitan press—due first to the broader outlook created by the Metropolitan set-up and also to the unpleasant revelation in Judge Sweet's study of York Township.

In near-by Forest Hill Village Judge Sweet's brother-in-law, Laurie Simonsky, is being challenged by Allan Perly and Larry Labow. There is no shortage of Jewish candidates either in Toronto proper or the Metropolitan suburbs—but fortunately no "Jewish issue". The Canadian Jewish Congress as it always does, has sent around its letter to candidates cautioning against soliciting the "Jewish vote" or appealing to religious issues.

ITSHE-MEIR NOW "IN THE GROOVE"

One of Toronto's few remaining "characters" in this age of gray-flannel standardized Judaism is I. M. Korolnek, white-bearded patriarch of Baldwin Street. "Itshe-Meir", as he is fondly known by all, has just had his chassidic nigun recorded in a long-playing disc sub-titled "Selections of Favorite Hassidic Melodies" with accompaniment by Bill Berle and his orchestra.

In appearance strikingly similar to portraits of the late Charles Darwin, the notable biologist, Itshe-Meir is one of the founders and ruling spirits of the "Eitz-chaim" chain of Torah institutions. A retired bottle dealer (his son continues the business) he is, despite his age, a vigorous and upright figure though his fiery red beard is now pure white. At simchas he can be relied on to act as "cheer-leader" for sing-songs and his agility, stamina and skill in leading a group in song will shame men half his age.

The album may be purchased at local Jewish bookshops

SAUL COWAN, MAN OF ACTION

Saul Cowan is seeking re-election to the Board of Education of North York in Ward 6. He has been on the school board for four years and has chaired three of the four board committees: Management, Finance and Property, (the latter for the last two years). Cowan has taken a very active interest in cultural and welfare services in North York. He is very well known to the social workers, particularly for his efforts on behalf of family counselling and the development of social service facilities in this fast growing suburb.

Mr. Cowan has two predominant interests:

- to acquaint the teachers with the existing welfare agencies to help students who are in need of guidance.
- to examine carefully the technical and business education facilities with a view to helping place the right talents in the right jobs.

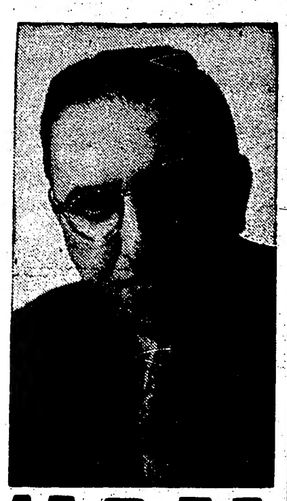
On these and other issues, Cowan is one of those who tries to study the problems before speaking and to speak only on the basis of investigation. Those who want informed and thoughtful consideration of education problems will find Saul Cowan willing and able to discuss these problems at their meetings.

Symposium On Simon Dubnow In Toronto

The second Symposium in observance of Jewish Book Month 1960, will be held on Monday, December 5, 1960, 8.30 p.m., in the Auditorium of the Associated Hebrew Schools.

The theme of the Symposium is Simon Dubnow, and the two guest speakers are: Mr. Julius Hayman, editor of the Jewish Standard, vice-president of the Zionist Council of the Central Region and vice-chairman of the Educational and Cultural Committee of Canadian Jewish Congress; and M. M. Menachovsky, well-known Yiddish writer and teacher.

RE-ELECT



SAUL

COWAN

NORTH YORK

BOARD OF EDUCATION

WARD 6

- FOUR YEARS DEVOTED SERVICE AS TRUSTEE
- A DEDICATED WORKER FOR LIBRARY, HOSPITAL & WELFARE SERVICES IN NORTH YORK
- GRADUATE OF UNIVERSITY OF TORONTO (1931)
- PRESIDENT, LAWRENCE MANOR RATEPAYERS' ASSOCIATION

FOR INFORMATION PHONE: RU. 7-5202 - RU. 2-2451

Forward Again With Toronto's Next Mayor

Allan A. Lamport | X

A Dynamic Mayor For The Most Dynamic City On The Continent

NORTH YORKERS!

ON

MONDAY, DECEMBER 5th

RE-ELECT

NORMAN GOODHEAD

FULL TERM REEVE FULL TIME

THE MAN WHO GETS WORK DONE

1958 PROMISED	1960 ACCOMPLISHED
Full Time Reeve	Devoted full time.
Administration on a Business Basis	Reorganized Building Dept., Health Dept., Welfare Dept., All outside Works Activities.
Public Information Office & Complaint Dept.	Formed in 1959 — now in full operation.
Increased Industrial Development	Industrial Assessment increased $1,000,000 each year.
Controlled Planning Development	Concession blocks now planned ahead of development.
Hold the Tax Line	Council reduced its share of taxes by ¾ of a mill or $400,000, due mainly to increased administrative efficiency.

TRANSPORTATION AND BABY SITTER SERVICE - TELEPHONE BA. 5-2961 — BA. 5-3941

VOTE | GOODHEAD, NORMAN | X

Planning a Trip?

Over 35 Years of Dependable Service

LET DOMINION TAKE THE TROUBLE OUT OF TRAVEL

ISRAEL • EUROPE • CRUISES • MIAMI • HOTELS • AIR • STEAMSHIPS • CAR HIRE

CALL
Murray Heifetz
OR
Allan Webber
Travel Consultants

DOMINION TRAVEL OFFICE
55 WELLINGTON ST. W. EM. 4-7331
Est. 1925 Affiliated Offices All Over The World

GATEWAY TO A TREASURE-FILLED HOLIDAY

EL RANCHO
HOTEL
HAITI'S MOST BEAUTIFUL AND LUXURIOUS
Port-Au-Prince, Haiti

The year-round Caribbean resort with guaranteed weather perfection.

Acclaimed for its outstanding accommodation, cuisine, entertainment, service and warm hospitality.

For reservations see your friendly travel agent, write direct to the hotel or call Utell International, Toronto, EMpire 6-3313 or Montreal, VIctor 2-2969.

Serviced by jet planes and Panama Line.

MIAMI, FLORIDA

OVERLOOKING THE OCEAN
ALAMAC
HOTEL
Salt Water Swimming Pool
All Rooms with Private Bath
Elevator Service from Street Level
Air Conditioned & Heated Rooms Available
KOSHER CUISINE
AMERICAN PLAN—2 or 3 DE LUXE MEALS DAILY. SPECIAL AND SALT-FREE DIETS.
NEW AIR CONDITIONED GOLD COAST DINING ROOM. FAMOUS ROSENTHAL CUISINE. SYNAGOGUE ON PREMISES. REASONABLE WEEKLY AND SEASONAL RATES.
Super Special Rates for Xmas —New Years Holidays
1300 COLLINS AVE.
MIAMI BEACH, FLORIDA

RODNEY-LARK AAA
MOTEL APARTMENTS
XMAS SPECIAL
Fun for the Family!
Luxurious 3 room apartments accommodate 2 to 6 persons. Informal living at its friendliest!
• REASONABLE RATES
• Completely Air-Conditioned and heated
• Swimming Pool
• Private Beach
• Kitchens fully equipped
SPECIAL SEASONAL PLAN
FREE TV IN APT.
FREE PARKING
Free Gala New Years Eve Party
ON THE OCEAN
94th ST., MIAMI BEACH, FLA.

MIAMI, FLORIDA

South Seas
'Round-the-clock entertainment
Free Parking • Private Beach and Pool
$12.50 daily per person dble. occ. to Dec. 18 30 of 117 rooms
$7 Dec. 18 - Jan 4
Montreal Office: UN. 6-2103
Yuletide Program
Gala New Year's Eve Party
ON THE OCEAN AT 18th ST. MIAMI BEACH, FLA.

LUXURY! LOCATION! LOW COST!
$3 daily per person double occ. To Dec. 18 40 of 150 rooms
$8 Dec. 18-Jan. 4
COMPLETELY AIR CONDITIONED
FREE PARKING
PLANNED ENTERTAINMENT
GALA XMAS-NEW YEAR'S EVE FESTIVITIES
Montreal Office: UN 6-2103
Hotel SAGAMORE
PRIVATE BEACH • POOL
CABANA COLONY
OCEANFRONT at LINCOLN RD.
MIAMI BEACH

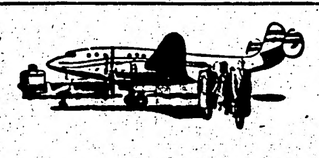
YOU'LL FEEL SO PROUD . . . SO PAMPERED at the Fabulous Ritz Plaza Hotel — Pride of Oceanfront Hotels — where every Holiday Pleasure awaits you.
The Zeigers
Ritz Plaza
• HOTEL • POOL • CABANA CLUB •
ALL OUTSIDE DE LUXE GUEST ROOMS and PENTHOUSES • PRIVATE BEACH • TERRACE SNACK BAR • OLYMPIC POOL • TV and MOVIE THEATER • OUTDOOR PATIO PLANNED ENTERTAINMENT • FREE PARKING • DIETARY LAWS STRICTLY OBSERVED • 100% AIR CONDITIONED AND HEATED
$8* daily per person double occ. Dec. 1-22
$12* daily per person double occ. Dec. 23-Jan. 7
*40 of 140 rooms
INCLUDES Full-Course Breakfast and Deluxe Dinner Daily
RESERVE FOR PASSOVER NOW!
TEEN AGE FUN ACTIVITIES SUPERVISED BY JUNIOR COUNSELORS NIGHT PATROL
Write for new Free Color Brochure
Montreal Office: UN. 6-6507
MIAMI BEACH: JE 1-6881
ON THE OCEAN AT 17th ST., MIAMI BEACH, FLA.

KOSHER CUISINE
AIR CONDITIONED
ROYAL PALM HOTEL
OUR REASONABLE RATES INCLUDE:
• Crystal Clear Pool
• Entertainment Nightly
• Social Hostess
• Dietary Laws Strictly Observed
FREE PARKING ON PREMISES
Penthouse Apt Available
We Cater to Special Diets
European Plan
Guests Welcome
JOSEPH M. ROSE
Owner-Management
$7* DAILY PER PERSON DOUBLE OCC. DEC. 1-18
$11* DAILY PER PERSON DOUBLE OCC. DEC. 19-JAN. 4
*40 of 120 Rooms
INCLUDES DELICIOUS FULL COURSE BREAKFAST & DINNER DAILY
Write for Free Color Brochure
See Your Friendly Travel Agent
DIRECTLY ON THE OCEAN • COLLINS AVENUE
OFF LINCOLN ROAD • MIAMI BEACH • FLORIDA

TORONTO'S Family HOTEL

REGENCY TOWERS
Featuring the only Kosher Kitchen in a Hotel in Toronto.
Make arrangements now for your forthcoming Banquet, Bar Mitzvah, Private Dance, Appeal Drive, Conference, etc., in our new Banquet and Ballroom facilities. Call Manager for inspection. WA. 8-1116.
89 Avenue Road
TORONTO ONTARIO

HOLIDAY TRAVEL



Recommended Travel Agencies
• HOTELS • MOTELS • RESORTS
• STEAMSHIP LINES • AIRLINES • RAILROADS

The World's Largest Store — The Empire Of The Straus'es

Macy's Of New York

By Rachel Anne Rabinowicz

The store's slogan "IT'S SMART TO BE THRIFTY" was coined in 1928 when, it is said, a copywriter saw Mrs. John D. Rockefeller, jun., arriving to shop at Macy's

Empire among emporia, landmark and legend, "the world's largest store" is difficult to describe in anything but superlatives of size. Statistics are staggering. This great though grimy structure dominates the teaming tree-centred triangle that is Herald Square, occupying an entire city block, from 34th Street to 35th Street, between Broadway and Seventh Avenue. It contains a selling area of 2,012,000 square feet, employs a day-to-day staff of 3,399 men and 6,693 women, serves a quotidian quota of 150,000 customers (250,000 a day in the peak pre-Christmas period when the labour force is expanded to 20,000 and toy department personnel alone increased from 60 to 500), handles 45,000,000 transactions a year, and nets annually $471,842,000 (1959 figure) in retail sales.

"A TOUR OF MACY'S — IS A TOUR OF EUROPE"

"A tour of Macy's," runs a recent advertisement (and the store runs its own advertising agency, about a hundred strong incidentally), "is a tour of Europe." Two hundred selling departments offer half a million different items of merchandise, culled from almost every curve of the globe, many imported in quantity through buying offices in London, Belfast (established 1887), Brussels, Osaka; Paris (opened 1893), Florence, Frankfurt, and Zurich. So it happens that Macy's buys more British goods than any store outside the Commonwealth.

Within the individual departments the scope is phenomenal and the price range fantastic: 235 foreign and domestic cheeses, 750 dolls from a dozen different countries, 55 types of tea-pot (Macy's invented the tea-bag), and 72 varieties of tropical fish, to pick a few random categories from ten sales floors (topped by an eleventh floor beauty salon and nine storeys of administrative offices). Furniture selections (antique, kitchen, modern, bedding, nursery, summer, traditional, unpainted, wrought iron) fill two and a half acres: housewares crowd a whole acre of basement, with 97 demonstrations going on simultaneously. Hats (untrimmed) start at $1.86 and rise on a head-spinning scale of $119.95 for a Russian brown sable bonnet. Line-for-line replicas of European couture originals (fanatically faithful, typically thrifty") cost as little as $29.95 while the 'Little Shop" boutique sports some of the sky-highest prices in town ($595 for a nutria-lined coat, for instance).

PROVIDES EVERY SERVICE

In addition to selling almost everything you can think of an even some things that you would not normally think of (say, frozen coq au vin, custom-made shirts with the front one colour and the rest of the shirt another colour, an 1843 edition of Scott's Waverley Novels in 12 volumes, and sugar-free "Yummies for calorie-conscious cats). Macy's provides widely diversified services by the score, from bronzing baby shoes to restringing pearls and tennis rackets. It repairs shoes, skis, zippers, gloves, power mowers, pocket books. It replans and redecorates homes, hotels, motels, offices, and steamships. It makes belts, monograms linen, sharpens skates, engraves cocktail shakers, develops film, frames pictures, fills prescriptions (as early as 8 a.m.), replates silver plate, replenishes freezers with regular food supplies, caters for weddings, cleans rugs in situ, arranges vacations, stores fur coats and carpets. Customers can, inter alia, take out magazine subscriptions, traveller's cheques, fishing licenses, hunting licenses, and stamps (at the United States Post Office conveniently located in the balcony). Moreover shoppers seeking out these sundry services can really faint and famished spirits at the basement "Dutch Treat," the fourth floor "Soup's On" soup counter, the eighth floor "Patio," or scattered automata oases dispensing anything from hot dogs to hot chocolate at the drop of a dime.

FOUNDED BY NEW ENGLAND QUAKER

It is 102 years since Rowland Hussey Macy, aged 36, opened a small (20 ft by 60 ft.) fancy dry goods store on Sixth Ave., and Fourteenth Street. R. H. Macy, New England Quaker and seafarer, had failed four times as a merchant before he finally came to New York. An 1845 entry into one of his Boston account books shows a deficit of $3.45 and a defiant if defeated spirit: "I have worked two years for nothing. Damn. Damn. Damn." His luck changed in New York. His first year's sales reached $90,000 and by the time he died in 1877 the fancy dry goods store had become a department store and sales totalled over $1 million annually.

The mantle of Rowland Hussey Macy fell upon Nathan and Isidor Straus — whom he had granted a china and glassware concession in 1874 — and it fitted them famously. Under their energetic management six-storey annexes or "skyscrapers" were built, elevators installed, foreign offices opened, and employee benefits increased. In 1902, under the influence of Jesse, Percy and Herbert, sons of Isidor Straus (who sank with his inseparable wife on the Titanic), the store moved to his present strategic site at Herald Square. The firm was incorporated as R. H. Macy and Co. Inc. in 1919 and chairman of the corporation today is Jack I. Straus, son of Jesse and grandson of Isidor. But most of Macy's belongs to the public.

A Story Of A Warm Hike

(Continued from Page Three)

we sat down, and we just couldn't get up. But we did get up and found that we couldn't walk. But we walked; we walked and fell, walked and fell. All at once there was a shout from one of us that he could see something. We lifted our heads and we, too, saw something. A tower! We sat down for a moment and struggled on a bit further. And then it became evident that the tower was far, far away. We were heart-broken so we went on with broken hearts. Then we saw that the tower wasn't a tower at all, it was a tree, a single tree, isolated tree stand ing all by itself in the world. Whereupon we sat down again and dared not utter a word lest we break down and cry.

All around us—a flat, level plain, with greyish couchgrass. In the distance, where the skies were low, was a haze. I thought to myself, "If they sent me to look for that seventh group that got lost I wouldn't go." No, I shouted within myself and cast out the thought. And then, I thought again. "What if a cart or a motor-car came up and gave us a lift." A flat, level plain. What distances there are here! God Almighty! Suddenly a breeze from the sea came From far, far away. And then there was another puff. How can I put it? I don't know—as if it brought a promise.

We heard the sound of a tractor. Over on the horizon we made out a tiny tarctor. We set our lips and marched on When we came up we found that it was an Arab tractor and that those in the van had already drunk all the water and that the horizon was still far far away.

And still there was no sign of anything. Nothing and silence. Arms, head and legs were numb. Then our guide rose up before us and called out hoarsely. "Chevra! Kadima!" And he was, how shall I put it, so ridiculous, it's a wonder we didn't laugh out load.

Nevertheless we managed to smile a little, and on the strength of that smile we got to our feet and walked. I don't remember who it was—I think it was I myself, if I am not mistaken, who blurted out, "Why, look, there it is!" For there right in front of us in the distance, clear against the sky, was a tower and perimeter's stockade just like in the pictures of the Keren Kayemet, and it was Gvulot.

We rested a little, rose, walked, sat and walked. Drora, who was with us began to weep silently and someone else said, "Chevra, I'm going to lie down here. You go on, don't worry, I just can't walk another step." And the guide said a word or two, his voice seeming to come from far, far away. But nothing mattered, we didn't care.

We fell, got up and tottered some more. And at the very end we really managed to walk a little. Someone even tried to sing, but he only ground his teeth and groaned. Step by step we arrived . . .

At last we came through a barbed wire fence, and passed by green fields with young trees and vines and we smiled dreamily at the cultivated earth on both sides of us with a sort of stupid, contented smile as though our hearts had found their refuge, knowing that we could fall here where we stood and all would be well. Dazedly, we walked the rest of the way and suddenly we bumped into a wall and a group of people we seemed to recognise sitting in its shadow eating watermelons. The water melons were red and dripping and we dropped like leaden weights to take the proffered pieces.

After the first watermelon we said, "Ah" and after the second we said. "Nu, Nu." and after the third we opened our eyes, laughed somewhat idiotically, straightened our legs and said, "What do you know?" And when a little while later, we looked around, we saw the clean, good faces of the settlers, it seemed as though we had known them all our lives; and then we saw the broadly smiling face of our Bedouin with the camels that had disappeared. He told us that he had been waiting four hours already, and how silly of us that we didn't follow in his tracks, and how funny it all was. I, for my part, felt like throwing the half-eaten watermelon at him despite our neighbourly relations, but decided to eat it instead.

Then we noticed that the sun was setting on the broad distant horizon and it was all red and brilliant and sprayed with gold dust. So, it was the end of a day, with the whole chevra at home, devouring watermelons, and knowing at last that this was the Negev. The real Negev, mind you, and all in all, what do you think; it's not so bad, not so bad at all!

Israeli Children

(Continued from Page Three)

ence and the establishment of the State in elementary school books generally begin: "When the British left . . ." One of the very few writers of history for senior classes who does cover the period thoroughly is a Haifa teacher, Ephraim Shmueli.

In his two-volume "The People of Israel in our Days", Dr. Shmueli takes the view of Mr. Halevi, that the British did not behave the same way at home as abroad. He goes further and says they were, in fact, different people. "The statesmen who laid the foundations for the British Mandate in Palestine — Balfour, Lloyd George, and their like—thought the (Palestine) Government was obliged actively to assist the economic and cultural development of the country, and in particular the development of Jewish work on the land. But the Palestine civil service took another view of its duties. It did not think it had actively to assist agricultural and industrial development, and it gave scant attention to the health of the population, education of children, social insurance, etc. The British statesmen had intended a modern welfare State . . . but in fact Palestine under the Mandate was nothing but a nineteenth - century police state."

Even as late as the early 1940s, during the trials of British soldiers caught smuggling out arms for Hagana, the purpose of the Palestine authorities and the military courts was "to blacken the Jews of Palestine in the eyes of Britain and the whole world".

But with the advent of the Attlee Government in 1945, Whitehall and Jerusalem were in accord, although Dr. Shmueli does not say so in as many words. But in his chapters on the ending of the Mandate it is "the British", and no longer the Mandatory civil service who are the villians of the piece. "After thirty years' rule the British left the country. When they conquered it in 1917, it was a poor, backward Turkish province. During the period of the Mandate it became a flourishing State, a model for the entire Middle East. Much was done in the country by the Mandatory Government and much more was done in spite of it. When she discarded authority she tried to leave a vacuum. The last High Commissioner, Sir Alan Cunningham, received explicit orders from London, not to co-operate with the Jews in establishing their State . . ."

Dr. Shmueli, whose book has no riyal in its field and is standard reading in many high schools, relates step by step how British resisted and then sabotaged U.N. actions in favour of the Jewish State. But nowhere does he pick out a particular individual for blame. Although quoting some of Ernest Bevin's antisemitic remarks, he in no way makes him a Hitler or a Haman or a Pharaoh.

(Copyright, The Canadian Jewish News and JCNFS)

Holland-America Line
SPECTACULAR
1960-61 West Indies SOUTH AMERICA
WINTER-SPRING CRUISE PROGRAM
The Greatest Cruise Fleet of All Time!
The New Flagship ROTTERDAM
NIEUW AMSTERDAM • STATENDAM • MAASDAM
Completely air-conditioned!
Stabilizer-equipped!

DEC. 16 Nieuw Amsterdam ..... 8 ports, 16 days from $495
DEC. 20 Rotterdam ..... 6 ports, 14 days from $475
DEC. 22 Maasdam ..... 3 ports, 11 days from $275
JAN. 4 Nieuw Amsterdam ..... 2 ports, 7 days from $205
JAN. 9 Rotterdam ..... 7 ports, 16 days from $495
JAN. 11 Statendam ..... 5 ports, 13½ days from $370
JAN. 13 Nieuw Amsterdam ..... 6 ports, 16 days from $445 ($25 less from Norfolk to Norfolk)
JAN. 26 Statendam ..... 5 ports, 12 days from $330
FEB. 1 Maasdam ..... 2 ports, 9 days from $210
FEB. 1 Nieuw Amsterdam ..... 8 ports, 16 days from $495
FEB. 10 Statendam ..... 7 ports, 15½ days from $450
FEB. 20 Nieuw Amsterdam ..... 5 ports, 14 days from $450
FEB. 28 Statendam ..... 6 ports, 13 days from $385
MAR. 9 Nieuw Amsterdam ..... 5 ports, 14 days from $450
MAR. 27 Nieuw Amsterdam ..... 6 ports, 14 days from $435
APR. 14 Nieuw Amsterdam ..... 6 ports, 15½ days from $440

The Most Delightful Ports of the Caribbean to choose from!
San Juan, Puerto Rico; St. Thomas, Virgin Is.; Grenada; Barbados; Trinidad; Martinique; Guadeloupe; Curaçao; Aruba; Cristobal, Canal Zone; San Blas Is.; Port-au-Prince, Haiti; Kingston, Montego Bay, Ocho Rios, Jamaica; Nassau; La Guaira, Venezuela and Cartagena, Colombia, South America.

FOR RESERVATIONS AND INFORMATION CALL
CORSON TRAVEL SERVICE
473 EGLINTON AVE. W. HU. 1-5167
"IT'S GOOD TO BE ON A WELL-RUN SHIP"

YIDDISH LIVES

(Continued from Page Two)

latest issue devoted entirely to an analysis of Saadia Gaon and his monumental writing, must be classed as an immense contribution to modern thought. Strangely enough, it is Israel, too, that the Yiddish essay is getting new roots in the form of the "Goldene Keit" ("The Golden Chain"), a literary periodical edited by Mr. A. Sutzkever ,one of the foremost Yiddish poets of today.

But it is in the field of poetry that the Yiddish revival has found its finest expression and manifests itself today with a force and grandeur unequalled in history. Never during the fifty generations or so of spoken Yiddish has its poetry been more forceful, more sublime than now. If one excludes the great revolutionary Yiddish poets in Russia about whom Chaim Grade says: "I weep over their fate with all the letters of the Aleph Beth," and Sutzekever in Israel, the three greatest Yiddish poets today are Levik, Manger, and Gltasztejn. They all live now in America, but their writings are having a growing influence wherever Yiddish is spoken or only understood. Levik's work, from the "Messiah in Chains" to the latest epic poems, is so popular that many of his admirers have proposed his candidature for the Nobel Prize for literature — a prize he fully deserves.

(Copyright, The Canadian Jewish News and JCNFS)

NAZIS

(Continued from Page Two)

To forgive the guilt of Nazis, however, is not my decision; it is God's. They stand before the Divine seat of judgment, rather than the human. Both verdict and vengeance belong to God!

To forget Nazism is neither possible, nor is it wise, for any human being. That wicked fever of hate fashioned an era unparalleled in the scope and extent of sheer brutality. Never before was so much lethal violence visited upon so many people. It plunged the world into a war from whose dire effects mankind will not recover in this century.

Nazism revealed the depths of moral decadence into which human nature can sink; it exposed potentialities for evil which had long been covered up by the cumulative culture of the human spirit. For future understanding of the human psyche, we must face up to the fact of Nazism and probe it to the deepest source. And for the future protection of the human species, we must resist it with all our strength.

Practical steps can be taken to cleanse Canada of every trace, however trivial, of Nazi infection.

They are the following:

ONE: Bring together the non-Fascist, non-Communist elements of all ethnic groups into a common front for Canadian democracy. This project would demand tact, tolerance and wisdom on the highest level and moral support and concern from the social, financial and religious leaders of the general community. If all creeds can be joined in a United Appeal, surely all ethnic groups can be linked into a United Front!

TWO: Consider laws which would discourage the propagation of libel against racial or religious groups. West Germany has adopted such laws. To limit freedom for the ultimate preservation of freedom is a difficult and delicate undertaking. The Bill of Rights guarantee of free speech cannot be scuttled. How shall we prevent the exploitation and abuse of this right by men who really intend to destroy it? That is the issue to which the best legal minds of Canada might address themselves.

THREE: Introduce into the public schools a thorough study of the evil results of racism in all its manifestations throughout history. The most horrible social disease of our time can undermine the character of youth not only in Little Rock and New Orleans, but in Toronto. That sickness reached its greatest potency for evil in Nazism, of which Bellefeuille is a pathetic victim. But symptoms of race-prejudice, in diverse forms and degrees, are scarcely unknown anywhere. A social phenomenon capable of spawning such colossal crimes as Nazism deserves top-rank priority in the schools of Canada!

MIAMI, FLORIDA

the STRATH-HAVEN
Newly Decorated
Directly on the Ocean
411 OCEAN DRIVE
MIAMI BEACH
STRICTLY KOSHER DINING ROOM

• Mod. American & European Plan
• Swimming Pool

• Poolside Snack Bar
• 100% Air Conditioned
• Private Beach
• Planned Entertainment
• Synagogue on Premises

MODERATE RATES ALWAYS
N. GINSBURG, Owner — Management

QUEBEC

Winter Wonderland At
O. KAHN'S HOTEL
Ste Agathe des Monts, Quebec
A VACATION THRILL — WHETHER YOU'RE THE OUTDOOR OR THE INDOOR TYPE
Winter Sports
SPARKLING ENTERTAINMENT
The only Orthodox and Strictly Kosher Hotel in the Laurentians, under supervision of the Rabbinical Council of Montreal.
RESERVE NOW — Write or Telephone 326-2780

CLASSIFIED SECTION

REAL ESTATE

Selling Or Buying a Home CALL

ROSE HERSH
LIMITED

TORONTO REAL ESTATE BOARD REALTOR

ME. 3-7777
4140 Bathurst St.
Between Sheppard and Wilson Ave.

For Rent

BATHURST — NEPTUNE

1 and 2 BEDROOM, LUXURY, WALL TO WALL BROADLOOM APARTMENTS TO RENT. PHONE:- RU. 1-3626.

BATHURST — EGLINTON — refined Jewish widow wishes to share luxurious apartment with other women. VERY REASONABLE. RU. 3-0368.

LAWRENCE — BATHURST opposite Lawrence Plaza, beautiful bed sitting room — desk — bookcases — new furniture — broadloom — parking — 1 fare zone — suite business person or student. Board optional. RU. 2-2045.

FOREST HILL on Spadina Rd., comfortable furnished room in refined Jewish Woman's home, light kitchen privileges, suitable for student or office girl. Bus stops in front of house. HU. 3-6693.

BATHURST — LAWRENCE. Business woman has lovely bedroom in apartment for same. All facilities and privileges. RU. 5-6724.

PERSONAL

Will anyone who knew Naftali Adelberg of Warsaw please contact Box 220, Canadian Jewish News. 1396 Eglinton Ave. W.

RESTAURANTS

MENORAH
RESTAURANT CATERERS
1296 EGLINTON AVE. W.
Toronto
Fully Air Conditioned for Your Comfort
Pastries Fresh Baked Daily on the premises
Daily Specials for Luncheons and Dinners
After Theatre or Bowling Snacks a Specialty
Banquet Facilities
Free Cake with any Birthday or Anniversary Reservations.
Make the MENORAH Your Late Evening Rendezvous
Phone RU. 7-9071

HANDYMAN

To My Many Customers In The Jewish Community, Thanks For Your Work In The Past, And I Hope I Can Serve You In The Future.
CARPENTRY, PAINTING, AND REPAIR WORK.
Reasonable Rate
HU. 3-2473

Florists

BUD BOLTON FLOWERS
For That Individual Service
Everybody Wants
WA. 1-6363

LILIA FLOWER SHOP
Specializing in wedding bouquets, bar-mitzvahs and floral arrangements for all occasions.
EM. 6-4183.

MISCELLANEOUS

Experienced Hebrew Teacher Gives Lessons, Specializing in Bar Mitzvahs. Full Satisfaction Guaranteed. Call RU. 3-4089.

Exp. & qual. Swiss violin teacher is ready to take on more students Comes to home. Ox. 9-7383.

MISCELLANEOUS

FRENCH AND SPANISH TUITION
Experienced teacher would give Private French and Spanish Grammar and Conversation to all High School Grades or University level. References of satisfied students available.
1490 Eglinton Ave. W.
RU. 1-1323.

Photography — weddings, barmitzvahs, sweet-sixteens. Movies & stills — reasonable prices. RO. 9-9944.

Roxton Plumbing And Heating Co.
ALTERATIONS — REPAIRS — NEW WORK
24 Hour Service
ME. 3-6361 ME. 3-0514

CHROME CHAIRS Expertly Recovered
EVENINGS CALL ME. 3-1840
Mark's Chrome Upholstering
LE. 6-9953
2241 DUNDAS ST. W.

SERVICES

NURSE — practical — excellent experience in looking after children in parents absence, new baby care, convalescing cases, sleep in or out if desired, excellent cook — references. RU. 3-8838 — ME. 3-4089.

JOHN B.
PARKIN ASSOCIATES
Architects And Engineers
TORONTO CANADA

JOHN B. AND JOHN C.
PARKIN ARCHITECTS
MONTREAL CANADA

WOMENS LEAGUE OF UNITED SYNAGOGUE

Mrs. Irving J. Wintrop, President of the Ontario Branch, National Women's League of the United Synagogue of America has returned from a 4-day convention held at the Concord Hotel, Kiamesha Lake, New York. Other Sisterhoods who attended are: Adath Israel, Beth Am, Beth El, Beth Emeth, Beth Sholom, Beth Tzedec, B'nai Israel Beth David, B'nai Moses, Ben Judah, London B'nai Israel, St. Catharines; Beth Jacob, Hamilton. 758 Sisterhoods in the U. S., Canada, Mexico and Puerto Rico were represented. Mrs. H. Herbert Rossman of Brooklyn, N.Y., was re-elected president for a second term.

HOLY BLOSSOM HOSTS TO VISITING GROUPS

Recent visitors to Holy Blossom Temple Friday evening where several groups of teen - agers - Sunday School Class from High Park Baptist Church, under the leadership of Mrs. Rae Harman, and a group called the "Luther League" from St. Ansgar Lutheran Church, under the leadership of Rev. Clarence A. Paulsen.

BUY Furniture & Appliances
WHOLESALE
All Famous Makes
Gibbard, Peppler, Kaufman, Simmons, Sealy, Inglis, Moffat, Admiral, etc.
ask for Mr. Stanley.
TIMES FURNITURE
1069 St. Clair Ave. W.

TRAVEL ARRANGEMENTS BUSINESS or PLEASURE
Air — Ship — Bus — Rail Cruises — Tours — Hotels
World-wide Service
O. K. JOHNSON & CO. Limited
697 BAY ST. — EM. 6-9488

ARE YOU EMBARRASSED BY FACIAL HAIR?
Consult
Anne Graham Logan
140 CARLTON ST. WA. 1-2868
2279 Yonge at Eglinton
HU. 7-0901
2989A Bloor St. W.
BE. 3-4661
35 years experience in helping you.
BE AS BEAUTIFUL AS YOU ARE.
only $5.00 per ½ hr. treatment.
free booklet mailed on request in plain envelope.
NAME .....
ADDRESS .....
CITY .....

HELP PROTECT YOUR FURNITURE:
Custom Made Plastic Covers
Crystal clear, 8 gauge Duravinyl Non inflammable Plastic. Makes everything Dust — Allergy — Moth and Dirt proof. Cut in your own home by experts. Each piece individually zippered, air vents on all cushions. Cleans with a "wipe of the cloth". Two year guarantee, see your furniture through our covers.
Shur-Fit Plastic Covers Company
For free estimates please call anytime.
Sidney Zone ME. 3-1058

ON DECEMBER 5 RE-ELECT
DONALD D. SUMMERVILLE CONTROLLER
HIS PROGRAM:
- **REALTY TAX PAYMENT IN 6 INSTALMENTS**
- **BETTER RECREATIONAL FACILITIES FOR YOUNGSTERS**
- **SPEED-UP OF SUBWAY AND CITY BY-PASS ROADWAYS**

VOTE FOR CONTROLLER "WHO GETS THE THINGS DONE"

X | Summerville, Donald D.

Silver Elected Beth Sholom President

Mr. Sidney Silver was recently elected president of the Beth Sholom Synagogue. Mr. William Crocker was elected as first Vice-President; Mr. Henry Donsky as second Vice-President. Mr. Ben Wortsman was elected Treasurer, all by acclamation.

Beth Sholom Synagogue is one of the largest Synagogues in Toronto, and is affiliated with the United Synagogue of America, which numbers over seven hundred congregations in the United States and Canada.

LETTER To The Editor

"This Sunday Business"
By W. W. Fearson, Press Officer
St. Columbia United Church

Dear Editor:

Much controversy has been raised by the recent decision to take Sunday Cinemas to a popular vote in Toronto. An outspoken critic of the many narrow sectarian views expressed on this issue is the Minister of St. Columba, Rev. Shaun Herron.

"But these views are only a symptom of the many other old-fashioned ideas held Sunday in this second half of the 20th Century", comments Mr. Herron.

An attempt to clarify the nature of some of these questions that are at issue today was made Sunday, November 27 in St. Columba Church. Four persons with diverging views, discussed **"Sunday: Its application to, and its Meaning in, Mid-20th Century Life".** Those taking part, during the 7 p.m. evening service, were: Rabbi Abraham Feinberg, Holy Blossom Synagogue; Rev. A. S. McGrath, Lord's Day Alliance of Canada; Mr. Gordon Coburn, chairman, Board of Information and Stewardship, United Church of Canada; Rev. Shaun Herron, St. Columba United Church.

"ORT" WOMEN LIKE OUR PAPER

Dear Mr. Editor:

On behalf of Toronto Women's ORT, may I thank you sincerely for the wonderful editorial about ORT in your publication. As you so aptly pointed out, ORT has been working behind the scenes for too long. At this stage of the development of our organization, our most important task is to create public awareness of our existence, aims and worthy purpose. We greatly appreciate your interest and goodwill.

On a more personal note, may I add that I greatly enjoy reading your paper, and look forward eagerly to every issue with its interesting coverage of the activities of the Jewish community.

Mrs. H. Perry,
Regional President

B'NAI BRITH WOMEN HOLD BREAKFAST

(By our Staff Reporter)

A Covenant Breakfast of the B'Nai Brith Women's Organization was held at Temple Sinai last Sunday, November 27. The breakfast is an annual event to honour "The Woman Of The Year", and recipient of this year's award is Senator Cairine Wilson.

Senator Wilson, who was the first woman to be appointed to the Canadian Senate, has with her great resources of energy, kindness, and intellect devoted her life to aid the underprivileged and needy on an international scale. The senator is an oustanding humanitarian, and her efforts to save the refugee children has brought her world recognition. The French government awarded her the Legion of Honour. The University of Washington bestowed upon her an honourary Doctorate of Law, in recognition of her service to the deaf children. In 1950 the senator, who is the mother of 8 children received the "Mother Of The Year" award. The Prime Minister in a tribute to her, unveiled a marble bust of her in Ottawa, last June.

Senator Wilson, who unfortunately was not able to attend, due to illness, sent her daughters, Miss Cairine Wilson and Mrs. Burns on her behalf. Keynote speaker at the Covenant Breakfast was Mrs. Arthur Scher of New York, who is Women's National Israel Chairman. Mrs. Scher gave a stirring address on the work of the B'nai B'rith. The B'nai B'rith's activities encompass work with retarded and paralytic children, Canadian National Institute For The Blind, Princess Margaret Hospital, Jewish Home For The Aged, Sunnybrook Hospital, etc.

Mrs. Scher also spoke of the Anti-Defamation League, and their role as "Freedom Fighters" to stop the spread of racialism, anti-semitism, etc.

Also sponsored by the B'nai B'rith is Hillel. Until its inception Jewish students at universities, were never able to feel part of the university. Now the Hillel is considered as a home away from home and a fountain of learning. Among the honoured guests were Mrs. Nathan Phillips and Mrs. Egmont Frankel.

Mrs. Samuel Spencer was the chairman.

Social And Personal

Appeal Honours Harry Frank

Toronto pharmacist Harry Frank, leading a group of B'nai Brith canvassers, set a very high standard for the West Metro Commercial Division in the recent United Appeal Campaign.

West Metro Commercial chairman R. N. Bubbs of Imperial Oil, cited Mr. Frank as an "outstanding campaign organizer" and a "dedicated person who served the community far above the call of duty."

Originally responsible for Zone 20, the B'nai Brith group quickly reached 100% of its objective, (now up to 103%!) despite difficult problems in the campaign district. The group then volunteered assistance in Zone 19, and with the added thrust, this zone also achieved 100% of their total campaign objective. Not satisfied even with this success, Harry Frank and the B'nai Brith assisted in Zones 21 and 22.

HARRY FRANK

Impressed by Jewish Welfare Cooperation

Mr. Bubbs said he was so impressed with the streamlined organization working out of 150 Beverley Street that he planned to follow the general technique for future campaigns. He felt this was the principal factor giving first place to Zone 20 in reaching its campaign goal. Zone chairman Harry Frank gives much of the credit for his success to Mina Davidson, who acted as secretary to Zone 20.

Mr. Frank is chairman of the **Eglinton Lodge of B'nai Brith.** has been chairman of the B'nai Brith Carnaval for the past two years and is a vice-president of the Co-ordinating Committee. Work is still going on in several zones and Mr. Frank is also preparing to take a major position in the coming United Jewish Appeal Campaign.

BETH TZEDEC GREAT WEEK-END

Beth Tzedec Congregation, considered by experts one of the foremost pioneers in Adult Education on this continent. has announced its Great Week-End Lectures for the coming season.

The first Great Week-End this current season, held on December 3rd—4th, will have as its guest speaker Maurice Samuel, noted scholar, lecturer and author. Among his published works are: The Gentlemen and the Jew, Prince of the Ghetto, The World of Sholom Aleichem and the Second Crucifixion.

Mr. Maurice Samuel will be delivering three scintillating lectures on the theme: "Judaism and Christianity". The first lecture will be delivered from the pulpit at the Saturday morning service, December 3, the topic: "Judaism and Christianity: Ethics and Doctrines". The second lecture will be presented at the Men's Club Breakfast hour on Sunday morning, December 4th —Mezzanine Hall, 10.15 a. m. — its theme: "The Historical Background of Anti-Semitism". The final lecture, "Jews and Christians: What Their Division Has Meant to the World", will be given on Sunday night at 9:15 p.m. December 4th.

ISRAELI NITE DANCE

Israeli Nite Dance sponsored by the Parents' Association of the Toronto Hebrew Day School takes place Saturday evening December 10, 1960 at 8.30 p.m. at the Auditorium, 3630 Bathurst Street.

Some very special planning to create an Israeli atmosphere promises to make this an outstanding and unique evening. The auditorium will be hung with awnings to give the effect of an Israeli sidewalk cafe which will be called "Cafe Israel." Centrepieces on the tables will have camels and cacti set in sand. There will be Pitah and Humus for everyone to sample. To complete the evening Ivy Krehm, well known folk dancer will lead the guests in Israeli folk dances.

Convenors for the dance are: Mrs. Isadore Cass and Mrs. Morris Orfus. Mrs. Samuel Eisen is attending to the decoration.

COOKIE BLITZ HELD BY COUNCIL WOMEN

A successful door-to-door Cookie Blitz was a recent project of the National Council of Jewish Women in aid of Council's Social Service projects, undertaken by the Hannah G. Solomon group.

Social Notices

Accepted by Phone, RU. 2-9292

Announcements, Engagements, Receptions and Personal Notices.

BIRTHS

MR. AND MRS. IRVING BRONFMAN (nee Lenore Freeman), 31 Meadowbrook, are happy to announce the birth of their daughter, Julia Ann, on Friday, November 25, at Women's College Hospital. Granddaughter of Mr. and Mrs. Louis Freeman, and Mrs. Regina Baron.

MR. AND MRS. MEYER STEIN (nee Marilyn Field), are happy to announce the arrival of a baby sister Elaine Janice, for David and Marc, on November 22, at New Mount Sinai Hospital. Grandparents of Mr. and Mrs. Irving Field and Mr. and Mrs. Jos. Lichtenstein.

MR. AND MRS. SYDNEY ARON, (nee Helen Steinberg), 8 Pannahill Rd. are proud to announce the birth of a son on Nov. 22, at New Mount Sinai Hospital. A brother for Roanne, Jeffrey and Mitchell. Grandson of Mr. and Mrs. D. Steinberg, and Mr. and Mrs. L. Aron.

MR. AND MRS. MURRAY HAHN, (nee Effi Greben), 88 Whitmore, are proud and happy to announce the birth of their son, Matthew Scott, on Sunday, Nov. 20, at Toronto General Hospital. A brother for Bruce Eric, and Randolph Keith. Grandson of Mr. and Mrs. Abe Greben, and Mr. and Mrs. Irving Hahn. Great grandson of Mrs. L. Greben.

ENGAGEMENTS

MR. AND MRS. IRVING SILVER, 31 Claver Ave. announce the engagement of their daughter, Carol Joyce, to Stanley Banach, brother of Mrs. Carol Rosenbloom, 22 Erica Ave. The marriage is to take place on Feb. 7, at the Beth Sholom synagogue.

MR. AND MRS. WILLIAM KLEINERT, 51 Montclair Ave. announce the engagement of their daughter, Renee, to Harvey Solursh, son of Dr. and Mrs. Coleman Solursh, 94 Braemore Gardens. — The marriage will take place on Tuesday, Jan. 17, 1961, at the Beth Tzedec synagogue.

MR. AND MRS. JACK NELSON, 159 Palm Dr. (formerly of Oshawa), announce the engagement of their daughter, Eleanor Pearl, to Jack Shuber, son of Mr. and Mrs. H. Shuber, 63 Ranee Ave. The marriage will take place on December 17, at the Adath Israel synagogue.

MR. AND MRS. S. ZITNEY, 81 Regal Rd., announce the engagement of their daughter, Helen, to Marvin Shore, son of Mr. and Mrs. S. Shore, 478 Lytton Blvd.

For The FINEST In MUSIC Call
Archie Ginsberg
AND HIS ORCHESTRA
RU. 9-1376

For The Finest In Catering
Sam Firestone, Caterer
WEDDINGS, BAR MITZVAHS, PARTIES AND ALL SOCIAL FUNCTIONS
Kashrut strictly observed
B'nai Israel Beth David Synagogue
55 YEOMAN'S ROAD
ME. 3-5500 or BA. 1-6329

Mainly About Women

By Esther Zeldin

An **ART EXHIBIT** sponsored by the **BETH EL SISTERHOOD** was held on Saturday and Sunday, November 19 and 20 respectively. The president, Mrs. Dorothy Hirshorn introduced Mr. Wm. Withrow, assistant director of The Toronto Art Gallery, who officially opened the exhibit on Saturday evening. Participating artists were: Aba Bayefsky, Libby Altwerger, John Bennett, Charles Goldhamer and Julius Griffith. The door prize was a beautiful piece of sculpture by Noreen Riee. The winner's name will be drawn at the next general meeting on November 29.

Conveners were Mrs. Earl Greenberg and Mrs. Gerald Morton. The proceeds of the exhibit will provide new equipment for The Beth El Hebrew School.

MENORAH CHAPTER, HADASSAH ORGANIZATION'S TEA on Sunday, November 20, at the home of Mrs. L. C. Smith 14 Frontenac provided an interesting afternoon for more than 200 guests present. The highlight was an antique jewellery exhibit by Pearl Maron. Mrs. John Devor and Mrs. Sydney Wise, president and 1st vice-president respectively of the Hadassah Organization of Toronto acted as hostesses. President of the Menorah Chapter is Mrs. A. Barath. Convening the tea was Mrs. Shirley Schnier.

JUNIOR NSHEI AGUDATH ISRAEL'S Tea was held at the home of Mrs. Al. Adler, 135 Hillmount Ave., on Sunday, November 20. The 125 guests were greeted by the co-presidents, Mrs. Goldie Klein and Mrs. Goldie Orbach, and the convener Mrs. Bessie Friend. Pouring for the guests were Mrs. Luria, Mrs. Penner, Mrs. Frankel and Mrs. Glukowfsky. Proceeds will be turned over to the Junior Nshei Aguda Children's Home at Beth Lid, Israel.

The National Convention of WOMEN'S CANADIAN ORT held at the Park Plaza Hotel, elected following slate of officers: Mrs. A. B. Bennett, a second term as president. Vice-presidents: Mrs. David Nadler, Mrs. Sidney Nemtin, Mrs. Phillip Stattner, all of Montreal; Mrs. Isaac Levine of Ottawa; Mrs. H. B. Garry and Mrs. L. J. Feldman, of Toronto: Treasurer is Mrs. J. Ain of Montreal; Corresponding secretary is Mrs. B. S. Harrison, of Montreal; Recording secretary is Mrs. M. Dunsiger, of Ottawa.

Mrs. Samuel Bronfman O.B.E. is patroness of Canadian Women's ORT. Honourary presidents are Mrs. Leon D. Crestohl, Montreal, and Mrs. H. D. Chiefetz of Toronto. Mrs. Crestohl is founder of ORT in Canada. Immediate past president is Mrs. H. H. Gould.

NATIONAL COUNCIL OF JEWISH WOMEN opened their third **Good Age Club,** on Wednesday, November 23, at the Shaarei Tefillah synagogue. Mrs. W. Growe and Mrs. W. Scaler are co-chairmen of the committee.

A SHOMRAI SHABBOS SISTERHOOD meeting under the chairmanship of Mrs. M. Schwartz took place at the Synagogue Chambers. Plans for a Sisterhood luncheon were discussed. Appointed delegates for the Woman's Branch of the Union of Orthodox Congregations were Mrs. M. Schwartz, Mrs. L. Kendal and Mrs. W. Silver. Hostess for the evening was Mrs. J. Shapiro.

THE B'NAI ISRAEL, BETH DAVID SISTERHOOD'S Bingo at the synagogue, took place on Wednesday, November 23. Bingo callers were Morris Kannoff, Mel Katzman and Wilf Gryfe. Conveners were Mrs. Lil Golden and Mrs. Rose Adler. President of the Sisterhood is Mrs. Morris Kannoff.

"FASHIONS EXPRESSLY FOR YOU — courtesy of **BETH SHOLOM SISTERHOOD** was held on Thursday, November 24, at the Beth Sholom synagogue. Among the lucky winners of door prizes were: Mrs. I. Singer; Mrs. I. Garber; Mrs. B. Alter and Mrs. A. Golden. Convenors were Mrs. Arthur Daniels, Mrs. Manny Ezrin and Mrs. Morris Seigel. Ticket convenors were Mrs. Harry Golden and Mrs. Henry Weissburst. President of the Sisterhood is Mrs. Sam Silverstein.

CITY OF TORONTO
MUNICIPAL ELECTIONS
ADVANCE POLL

Notice is hereby given that, pursuant to the provisions of Section IIIa of the Municipal Act, a poll will be held in the

CITY HALL, ROOM NO. 1
(Ground Floor, East Side)

Thursday, Friday and Saturday
1st, 2nd and 3rd DAYS OF DECEMBER, 1960

The poll will open daily from 12 noon to 8.00 p.m. Only persons who file a declaration at the time of voting to the effect that they expect to be absent from the municipality, or confined in a hospital, or acting as an election official will be unable to attend the poll at which he is entitled to vote, on the day fixed for polling, December 5, 1960, and who are entitled to vote at Municipal Elections, may record their vote at the Advance Poll.

C. E. NORRIS,
City Clerk.

Toronto, November 24, 1960